

The Eleventh Sunday after Pentecost

The Holy Eucharist, Rite II, at 10:00 a.m.

August 21, 2022



Christ healing an infirm woman on the Sabbath, by James Tissot, 1886-1896, Brooklyn Museum

St. Clement's by-the-Sea Episcopal Church

“This Church of Ours is Open To All...There Will Be No Outcasts.”

-The Most Rev. Edmund Browning, *Emeritus Presiding Bishop of the Episcopal Church*

Parish Mission: *Follow Christ through the way we live and love, spreading the good news of God in Christ, opening our hearts to all, and experience and spread joy in the process.*



Like us on Facebook!
St. Clement's by-the-Sea Episcopal Church



Follow us on Instagram!
@stclements1929

MOMENT OF SILENCE

PROCESSIONAL

"Christ for the world we sing"

Hymnal 537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

SALUTATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth;
 *3 O praise ye the Lord! All things that give sound;
 *4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

COLLECT

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated for the lessons

FIRST LESSON

Jeremiah 1:4-10

Lector A reading from the Book of the prophet Jeremiah.

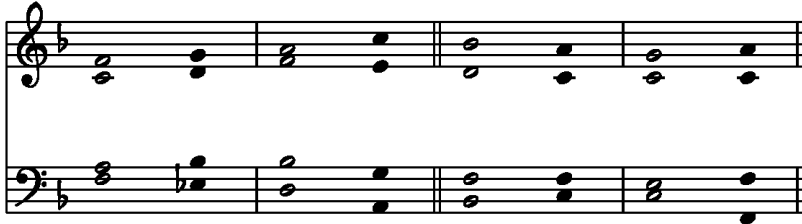
The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Lector Hear what the spirit is saying to God's people.
People **Thanks be to God.**

PSALM 71:1-6

Hymnal S413

Robert Knox Kennedy
(b. 1945)



- ¹ In you, O Lord, have I taken | refuge; *
let me never be a- | shamed.
- ² In your righteousness, deliver me and set me | free; *
incline your ear to me and | save me.
- ³ Be my strong rock, a castle to keep me | safe; *
you are my crag and my | stronghold.
- ⁴ Deliver me, my God, from the hand of the | wicked, *
from the clutches of the evildoer and the op- | pressor.
- ⁵ For you are my hope, O Lord | God, *
my confidence since I was | young.
- ⁶ I have been sustained by you ever since I was born;
from my mother's womb you have been my | strength; *
my praise shall be always of | you.

SECOND LESSON

Hebrews 12:18-29

Lector A reading from the Letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector Hear what the spirit is saying to the churches
People **Thanks be to God.**

1. From miles a - round the sick ones came, in hope that One they
 2. And still they come, new preys of plague, while of - ten in their
 3. Re - call us to our mis - sion, Lord, to reach for those cut

heard was Lord would make their souls and bod - ies
 rooms of prayer God's peo - ple wor - ship, safe and
 off, in pain; to of - fer friend - ship, strength, and

well, with heal - ing touch or sav - ing word.
 sound, un - heed - ing, e - ven un - a - ware.
 peace and be a faith - ful church a -

3. gain.
 3.

Words: Jane Manton Marshall (b. 1924) Music: Tricker, David Ashley White (b. 1944) Meter: LM

Priest The Holy Gospel of Our Lord, Jesus Christ, according to Saint Luke.
People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

Fr. Patrick

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray to God for the healing of the Church and the nations of the world.

Bless the Church, called to serve you here as the gathered people of your eternal purpose. **Empower us all as ministers of the new covenant, bringing hope and comfort to the world.**

Be merciful to a world where so many turn away and will not hear your voice. **Lift us above the irreverence and contempt for holy things that mars your creation, and lead all people to acknowledge your power.**

Rejoicing in your goodness to us, we pray for continuing grace for us, our families and all in our community. **Grant that we may be faithful in our religious duties, but let them never hold us back from works of mercy.**

Have mercy on those who are afflicted with crippling and disabling diseases. **Give them patience in their suffering and grant them healing.**

We give thanks for those who have come to the heavenly City. **Be merciful in their judgment and make them perfect in eternal life.**

(Here other intercessions may be offered)

Made free by the love of Christ, we pray in his name. **Amen.**

CONFESSION

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Beloved “be kind and merciful, and forgive others, just as God has forgiven you.” *Ephesians 4:32*

Priest The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

Birthdays, Anniversaries, Thanksgivings, Welcome Newcomers, and General Information

OFFERTORY SENTENCE

We are so very grateful for your offerings to St. Clement's by-the-Sea to support our ministry in the world. Your gifts are essential. You may place your offering in the alms basin as they are passed. You can scan the QR code to the right with your phone, and you will be taken to PayPal where you can easily contribute by credit or debit card.



OFFERTORY ANTHEM

“My Lord, What a Mornin’”

arr. by Harry T Burleigh
Amanda Peterson, soprano

1 From thee all skill and sci-ence flow, all pi - ty, care, and love,
2 And has-ten, Lord, that per-fect day when pain and death shall cease,

all calm and cour-age, faith and hope: O pour them from a - bove!
and thy just rule shall fill the earth with health and light and peace;

Im - part them, Lord, to each and all, as each and all shall need,
when ev - er - blue the sky shall gleam, and ev - er-green the sod,

to rise, like in - cense, each to thee, in no - ble thought and deed.
and our rude work de - face no more the hand - i - work of God.

*The people stand or kneel.
Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN

Hymnal S146



Music: McNeil Robinson II (b. 1943)

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

All who seek Christ or a deeper relationship with Christ are welcome to receive Communion. Gluten-free wafers are available for those with Gluten allergies. If you are physically unable to come to the altar rail, please alert an usher, and Communion will be brought to you in your pew. To receive the consecrated bread, please extend your hands, one atop the other. To receive the consecrated wine, please help the chalice bearer to guide the chalice to your lips. You may also intinct (dip) the bread into the wine and then consume them together. If you wish not to receive Communion but rather a blessing, please cross your arms over your chest and the priest will bless you. Communion is given and received with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION ANTHEM

“Laudate Dominum

by W.A. Mozart
Amanda Patterson, soprano

COMMUNION HYMN

“Rock of ages, cleft for me”

Hymnal 685

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou-ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

The image shows a three-part musical score for the hymn 'Rock of ages, cleft for me'. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are printed below the vocal lines. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The piano accompaniment is a simple harmonic accompaniment consisting of chords and single notes.

Words: Augustus Montague Toplady (1740-1778), alt. Music: Toplady, Thomas Hastings (1784-1872)

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.

RECESSIONAL

“O for a thousand tongues to sing”
(*omit vs. 4)

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
* 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
* 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

“O for a thousand tongues to Sing”

arr. by Albin C. Whitworth

Today at St. Clement's		
<u>Sunday, August 21 — Eleventh Sunday after Pentecost</u>		
8:00am 10-11:30am 10:00am 12:00pm	Holy Eucharist, Rite I Child Care Available Holy Eucharist, Rite II Misa En Español	Sanctuary Nursery Sanctuary Sanctuary



We hold in Prayer: Please pray for The Episcopal/Anglican Province of Alexandria. Please pray also for the people of Ukraine.

In our Diocese: Please pray for our Bishop, John; and our Presiding Bishop, Michael.

In our Parish: Please pray for those preparing for Holy Baptism, their first Communion, and those discerning about Confirmation or Reception in the Episcopal Church. Please pray also for those preparing for Holy Matrimony.

For those in need of healing: Rebecca, Andrew, Sarah, and Donn.

For those in need of Comfort, Guidance or Consolation: Scott, Priya, Jane, Mike.

For those preparing for Holy Matrimony: Lily and Marco, Katie and Chris, Toni and Robin.

For those who are expecting: Lisa, Bethany, Rachel

Prayer requests may be made
by calling the church office
at (949) 492-3401 or e-mail:
info@scbythesea.org

Prayers for Healing, for Comfort & Discernment, and for Pets will remain on the Prayer List for 4 weeks.

Office Hours: Mon - 9am-1pm; Tue-Fri - 9am-2pm

<u>August 2022</u>		
Birthday Celebrants		Wedding Anniversaries
2-Russ Kerr	17-Pat Corless	1-Bill & Mabel Murphree
3-Roger Morrison	22-Marjorie Atkinson	8-Ken & Laurie Baxter
3-Steve Ambellan	23-Bill Morrow	8-Ken & Karey Holcomb
6-Marc Allen	23-Belkis Carbonara	15-Beto & Laura Casellas
9-Mabel Murphree	23-Susan Leal	15-Geoff & Olga Harris
9-Bill Murphree	25-Siria Garcia	29-Jerry & Judy McDonald
11-Amy Ambellan	26-Nancy Badstubner	31-Rod & Gloria Jean Rodriguez
17-Gabriella Crerar		

JOIN ST. CLEMENT'S *
 CHANCEL CHOIR

CHEAPER
 THAN
 THERAPY.

Join the Choir!

Singing builds confidence, reduces stress and anxiety, and raises endorphins! No kidding. It's also a fantastic way to be a part of worship leadership each Sunday. So, come out and join us!

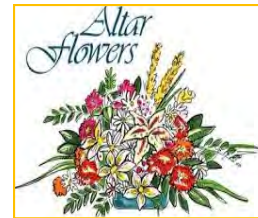
Rehearsals are each Sunday, 11:30am-1:00pm in Room 11. We have a great time learning new music and being challenged to do our best. We sing each Sunday at the 10:00am service, with a 9:00am warm-up.

For more information, please contact Larry Gates:
 949.735.2526 or larry@scbythesea.org



VOLUNTEER
 TODAY!

Thank you to all who have signed up to host coffee hour! Being a coffee hour host is quite easy, just go to SignUp Genius and sign up today! We are in need of volunteers for both 8am and 10am services.



We always have opportunities for Altar flower contributions and dedications. The sign-up poster may be found in the Parish Hall at coffee hour along with the envelopes for the donation and the dedication information. You may also contact Katrina Soto at katrinasoto2@gmail.com or drop by the office to sign up. Donations can be dropped in the drop box, mailed, or by using the QR code and indicating that it is for "Altar Flowers"

**WE ARE IN NEED OF USHERS FOR ALL SERVICES!!
 PLEASE GO TO SIGN-UP GENIUS AND VOLUNTEER TODAY!**

Our Sunday ushers are a vital part of who we are as a welcoming community of faith and we need your help in this ministry. Ushers provide a warm welcome to our services, distribute bulletins, and guide visitors to our Sunday School, Nursery, Coffee hour, etc. We need a minimum of two ushers for each service at 8am and 10am. These times require all of us working together to ensure a warm welcome to all. Thank you!

Please go to Signup Genius to volunteer!



**Ushers
 Needed**

MINISTERS SERVING YOU TODAY		
Celebrant	The Rev. Patrick Crerar	
Music Director	Larry Gates	
Cantor	Amanda Patterson	
Cellist	Lily Roza	
MC	Pat Warren	
Ushers	Brian and Emily Rideout	
Lectors	1st	Jane Fladd
	2nd	Cynthia Kartman
Intercession	Lisa Warren	
Coffee Hour	Pat Welliver	

VESTRY

Pat Warren, *Senior Warden*
Judy Johnson, *Junior Warden*
Rebecca Marcu, *Registrar*
Matt Hawblitzel, *Buildings and Grounds*
Stuart Herriges, *Youth Ministry*
Patty Clarke, *Latino Ministry*
Mary Colarik, *Evangelism*
Jim Prothero, *Worship*
Beto Casellas, *Finance & Stewardship*
Laurie Baxter, *Christian Education*
Tina Inglish, *Outreach*
Patty Welliver, *Parish Life*
Mike Morris, *Treasurer*

CHURCH STAFF

The Rev. Patrick Crerar, *Rector*
The Rev. Brad Karelius, *Assisting Clergy*
The Rev. Jay Young, *Assisting Clergy*
Larry Gates, *Choir Director/Organist*
Laurie Baxter, *Sunday School Teacher*
Teri Warriner, *Parish Administrator*
Bart Ashbaugh, *Sexton*

St. Clement's by-the-Sea Episcopal Church
202 Avenida Aragon, San Clemente, California, 92672
Phone: (949) 492-3401
E-mail: info@scbythesea.org • www.scbythesea.org
Office Hours: Monday 9am-1pm, T-F 9am-2pm