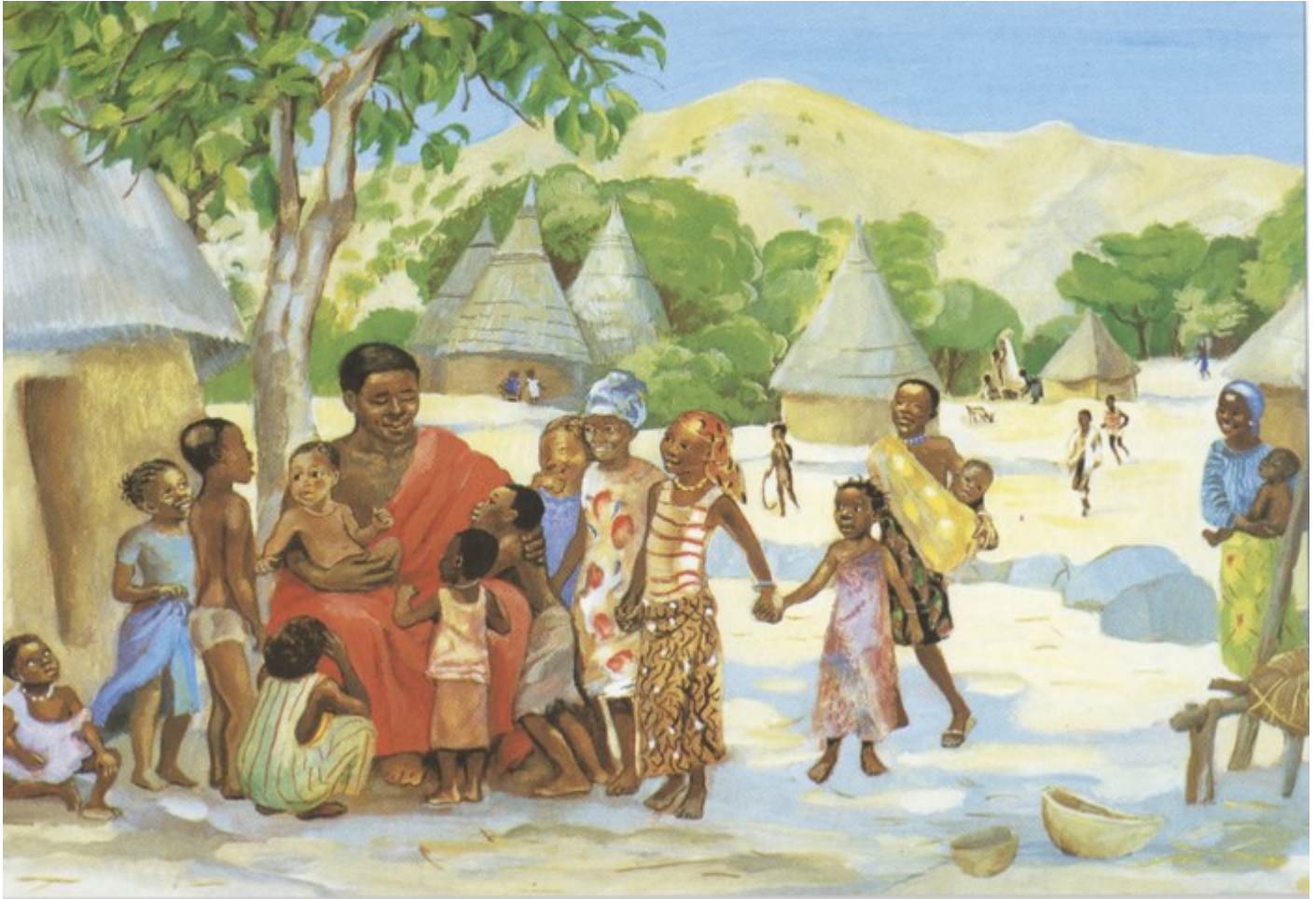


Seventeenth Sunday after Pentecost
The Holy Eucharist, Rite II, at 9:00 a.m.
September 19, 2021



JESUS MAFA. Jesus welcomes the children, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.
(* see back cover)

“This Church of Ours is Open To All...There Will Be No Outcasts.”

-The Most Rev. Edmund Browning, *Emeritus Presiding Bishop of the Episcopal Church*

Parish Mission: *Follow Christ through the way we live and love, spreading the good news of God in Christ, opening our hearts to all, and experience and spread joy in the process.*



Like us on Facebook!
St. Clement's by-the-Sea Episcopal Church

PRELUDE

“Prelude Modal”

by Jean Langlais

A Word of Welcome

PROCESSIONAL

“All praise to thee, for thou, O King divine”
(*omit vs 4)

Hymnal 477

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 * 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 * 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 * 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984) Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

SALUTATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Hymnal S236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of hea - ven, glo - ry to

heaven, 6. Glo - ry to you, _____ you. 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____ high - ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945)

COLLECT

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Celebrant says the Collect.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated for the lessons

FIRST LESSON

James 3:13-4:3, 7-8a

Lector A reading from the Letter of St. James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you

Lector

Hear what the Spirit is saying to the churches.

People

Thanks be to God.

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918) Music: *Maryton*, Henry Percy Smith (1825-1898)

GOSPEL

Mark 9:30-37

Priest The Holy Gospel of Our Lord, Jesus Christ, according to Saint Mark.
People **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

Mo. Norma

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For our Presiding Bishop, Michael; for our bishops, John and Diane; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

(you may add your own petitions either silently or aloud)

In our Parish: Please pray for all those who are involved in our parish's outreach to the poor, the hungry, the homeless, the displaced, and the suffering. Pray for our the work of our Outreach Committee and all others involved in these vital ministries.

For those in need of healing: Myrna, Mike, Andrea, Bill and Wes.

For those in need of comfort and consolation: Jo, Belkis and Rocco

We pray for those who have been deployed: And all military personnel and their families.

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence.

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, including Mel and Oscar, that they may have a place in your eternal kingdom.

Silence

(You may add their own petitions)

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for forgiveness of our sins.

Silence.

CONFESSION

Please kneel as you are able.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

Priest The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

Birthdays, Anniversaries, Thanksgivings, Welcome Newcomers, and General Information

OFFERTORY SENTENCE

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalms 96:8*

We are so very grateful for your offerings to St. Clement's by-the-Sea to support our ministry in the world. Your gifts are essential. We are not passing the plate during these pandemic times, but there is an alms basin at the entrance of the church for your contributions. You can also scan the QR code below with your phone, and you will be taken to PayPal where you can easily contribute by credit or debit card. Thank you and God bless you.



EUCCHARISTIC, PRAYER C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses and this fragile earth our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteousness Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Hymnal S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

)Music: From A Community Mass; Richard Proulx (b. 1937

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
As we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praise, Father, through Jesus Christ our great High Priest, to who, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF BREAD

Alleluia, Christ our Passover is sacrificed for us.

Therefore, let us keep the feast, Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with thanksgiving.



1 E - ter - nal Spi - rit of the liv - ing Christ,
 2 Come, pray in me the prayer I need this day;
 3 Come with the vi - sion and the strength I need



I know not how to ask or what to say;
 help me to see your pur - pose and your will—
 to serve my God, and all hu - man - i - ty;



I on - ly know my need, as deep as life,
 where I have failed, what I have done a - miss;
 ful - fill - ment of my life in love out - poured—



and on - ly you can teach me how to pray.
 held in for - giv - ing love, let me be still.
 my life in you, O Christ, your love in me.

Words: Frank von Christierson (b. 1900), rev. Copyright ©1976 by The Hymn Society of America. Music: *Flentge*, Carl Flentge Schalk (b. 1929)
 Copyright © 1979, Carl Schalk. All rights reserved. Used with permission.

A PRAYER OF THANKSGIVING

Let us pray.

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love. We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone. Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom. Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

DISMISSAL

Priest Go in peace to love and serve the Lord.
 People **Thanks be to God.**

Descant

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake.”

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake.”

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)
 Copyright ©1974, The Cumberland Press. All rights reserved. Used with permission.

POSTLUDE

“Festival March

by George Frederick Handel

Please join us for refreshments in the courtyard.

**Founders Day
Save the Date!**

**September 26th
10am**

*Come home
to
St. Clement's
and celebrate with us our*

92nd Year!

Join us for our wonderful, catered brunch
and entertainment under the pergola.

Come and See!

Current participants say that Covenant Groups have helped them:

- Experience support and compassion through the pandemic
- See faith through other's experience
- Understand the weekly scripture better
- Make new friends and find deeper connections
- And so much more...



Currently, the four groups below meet weekly for Fellowship, Bible Study and Prayer. The Friday 11AM women's group meets in person. The other groups currently meet on zoom.

ALL ARE OPEN TO NEW PEOPLE.

For more information or the Zoom link to join in, contact:

WOMEN: Mondays, 7PM on zoom, Laura Casellas: Laura.casellas@yahoo.com (203)451-7598

WOMEN: Thursdays, 11AM in person, Hilary Viscount: hviscount@gmail.com (714)932-2210

MEN: Wednesdays, 7PM on zoom, Beto Casellas: betolaura@mac.com (704)661-6994

CO-ED: Thursdays, 7PM on zoom, Ken and Laurie Baxter: kbaxter@choc.org (630-674-5017)

*The altar flowers are given by
Frank & Katrina Soto in thanksgiving for our 43rd marriage anniversary.*

- September Birthdays -

9/2-	Richard Suda	9/21-	Kenneth Holcomb
9/4-	Mike Marcu	9/23-	Lina Hernandez Garcia
9/8-	Sherilee Pocino	9/23-	Michael Morris
9/9-	Mark Williams	9/23-	Joyce Stewart
9/11-	Jody Pike	9/24-	Terry Harbison-Moore
9/12-	Fatima Delgado	9/27-	Fred Robinson
9/14-	Diane Beneker	9/28-	Max Wallett
9/18-	Forrest Wilson		
9/20-	Bart Ashbaugh		

- September Anniversaries -

9/7-	Claus & Diane Beneker	9/14-	Fred & Joyce Stewart
9/8-	Duggan & Deborah Neville	9/20-	Julia & Cathy Darden-Lentz
9/12-	Mike & Rebecca Marcu	9/23-	Frank & Katrina Soto
9/13-	Mark & Karen Williams	9/25-	Francis & Hilary Viscount



Sunday School Resumes Today!

Please contact Laurie Baxter by phone, text or email with any questions.

Lbaxter1222@yahoo.com (630) 674-3732



Vestry Meetings
Tuesday, September 21st
7:00 pm

Volunteers are needed to host our weekly coffee hour. This is quite an easy ministry, but vitally important. You can sign up now by clicking this link:

<https://www.signupgenius.com/go/9040445A5AE2BA5F85-coffee>



All hosts must wear a mask and gloves while preparing and serving the food.
Hosts needed now for the month of October.

MINISTERS SERVING YOU TODAY

Celebrant The Rev. Norma Guerra
Music Director Larry Gates

VESTRY

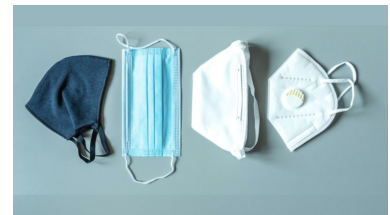
Kent Adamson, *Senior Warden*
Judy Johnson, *Junior Warden*
Rebecca Marcu, *Registrar*
Matt Hawblitzel, *Buildings and Grounds*
Ray Spencer, *Youth Ministry*
Patty Clarke, *Latino Ministry*
Michael Grombone, *Technology*
Mary Colarik, *Parish Life*
Jon Ulz, *Stewardship*
Patrick Warren, *Finance*
Laurie Baxter, *Evangelism*
Tina English, *Outreach*
Mike Morris, *Treasurer*

CHURCH STAFF

The Rev. Patrick Crerar, *Rector*
The Rev. Jay Young, *Assisting Clergy*
The Rev. Brad Karelius, *Assisting Clergy*
Larry Gates, *Choir Director/Organist*
Spring Huemme, *Parish Administrator*
Bart Ashbaugh, *Sexton*

Friendly Reminder...

Wearing masks that cover both the mouth and nose are still required from everyone in the sanctuary. We do have masks available in case you need one.



* *JESUS MAFA is a response to the New Testament readings from the Lectionary by a Christian community in Cameroon, Africa. Each of the readings was selected and adapted to dramatic interpretation by the community members. Photographs of their interpretations were made, and these were then transcribed to paintings.*

St. Clement's by-the-Sea Episcopal Church
202 Avenida Aragon, San Clemente, California, 92672
Phone: (949) 492-3401
E-mail: info@scbythesea.org • www.scbythesea.org