# The Twentieth Sunday after Pentecost The Holy Eucharist, Rite II, at 9:00 a.m. October 10, 2021



Heinrich Hofmann, "Christ and the Rich Young Ruler", 1889, Riverside Church, NY

## "This Church of Ours is Open To All...There Will Be No Outcasts."

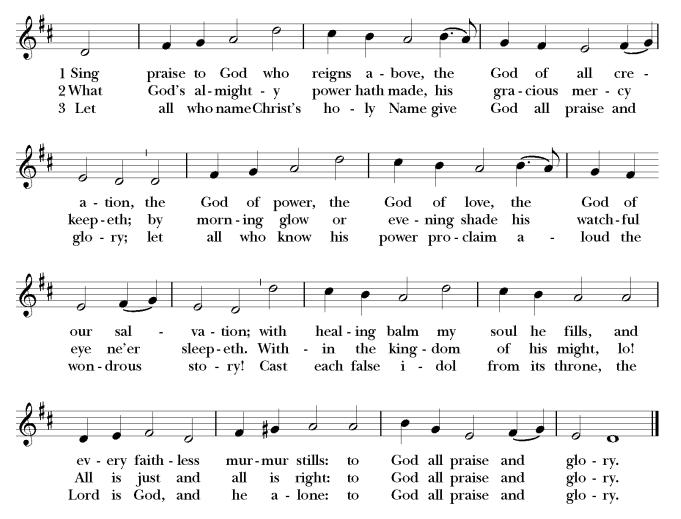
-The Most Rev. Edmund Browning, Emeritus Presiding Bishop of the Episcopal Church

**Parish Mission:** Follow Christ through the way we live and love, spreading the good news of God in Christ, opening our hearts to all, and experience and spread joy in the process.

#### **PROCESSIONAL**

## "Sing praise to God who reigns above"

Hymnal 408



Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: Mit Freuden zart, melody from "Une pastourelle gentille," 1529; adapt. Pseaumes cinquante de David, 1547, and Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

#### **SALUTATION**

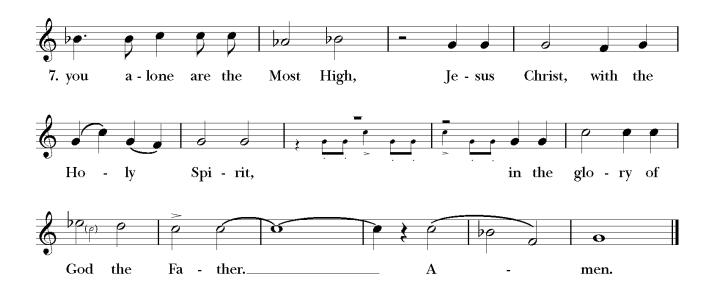
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

#### Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





Music: William Mathias (1934-1992)

#### COLLECT

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

The congregation may be seated for the lessons

FIRST LESSON Amos 5:6-7, 10-15

Lector A reading from the Book of the prophet Amos.

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.



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GOSPEL Mark 10:17-31

Priest The Holy Gospel of Our Lord, Jesus Christ, according to Saint Mark.

People Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother." He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Lector The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON Fr. Patrick

#### THE NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

In gratitude for all we have received, every perfect gift that comes from God above, we gather to offer our intentions, petitions, and thanksgivings to God.

We pray for the Church, founded on the gift of your Word, and for all who gather to worship, praise, and work. Pour your blessings on Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; John and Diane, our bishops; and our clergy and lay leadership. Pray for the Church. [silence is here observed for a moment] May we who witness Your saving acts in the world, be ever grateful for Every Perfect Gift. **Which comes** from God above.

We pray for the world, your gift of all Creation. We pray for the welfare of our planet, and for the wise stewardship of its resources. Bless and guide our political leaders, our legislative and judicial institutions, and the members of our local government. May they forever care for the people they represent and work for peace and justice. Pray for our world, [silence is here observed for a moment]. May we who witness your power in the world be ever grateful for Every Perfect Gift. **Which comes from God above.** 

We pray for the work of our parish. As we enter this season of intention and focus on the gifts that we give, inspire us to be generous with our time, our talent, and our treasure [silence is here observed for a moment]. May we who witness the impact of our gifts in our community be grateful for Every Perfect Gift. **Which comes from God above.** 

We pray for our neighbors and all who need or request our prayers. We remember the sick, the lonely, the suffering; those oppressed and those in prison; for all who give care and comfort to those in need; for the poor and those who sleep on our streets; for those we name now in the silence of our hearts [silence is here observed for a moment]. We pray for those whose needs are known to you alone. May we who witness your healing in the world, be grateful for Every Perfect Gift. **Which comes from God above.** 

We pray for those who have died. May they rest in peace and may light perpetual shine upon them. [silence is here observed for a moment] We thank you for those members of our Anchor Society whose gifts to the church are felt well beyond their earthly lifetimes. May we who witness your eternal love in the world, be grateful for Every Perfect Gift. **Which comes from God above**.

It is impossible to number the blessings we have received, the many gifts that we have been given and those we share with the world. For what are you particularly thankful today? [silence is here observed for a moment] May we who witness our gifts at work in the world; be grateful for Every Perfect Gift. **Which comes from God above.** 

With grateful hearts we thank you, Abundant God for hearing the faithful prayers of your people, and for granting us the perfect gifts of grace and love and blessing. **Amen.** 

#### CONFESSION

Please kneel as you are able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### ABSOLUTION

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### THE PEACE

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

Priest The peace of the Lord be always with you.

People And also with you.

## **ANNOUNCEMENTS**

Birthdays, Anniversaries, Thanksgivings, Welcome Newcomers, and General Information

#### OFFERTORY SENTENCE

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8

We are so very grateful for your offerings to St. Clement's by-the-Sea to support our ministry in the world. Your gifts are essential. We are not passing the plate during these pandemic times, but there is an alms basin at the entrance of the church for your contributions. You can also scan the QR code below with your phone, and you will be taken to PayPal where you can easily contribute by credit or debit card. Thank you and God bless you.



**OFFERTORY ANTHEM** 

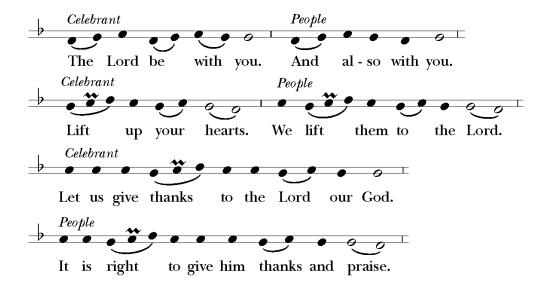
"Christ Be Beside Me"

by Malcolm Archer

## THE GREAT THANKSGIVING, Prayer A

The people remain standing. The Celebrant faces them and sings or says

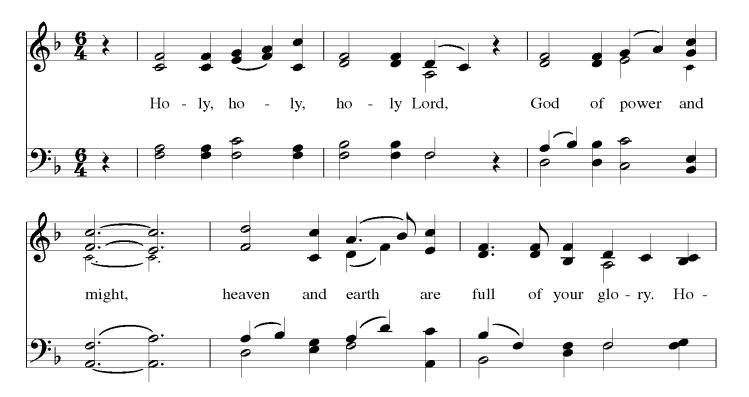
SURSUM CORDA Hymnal S120

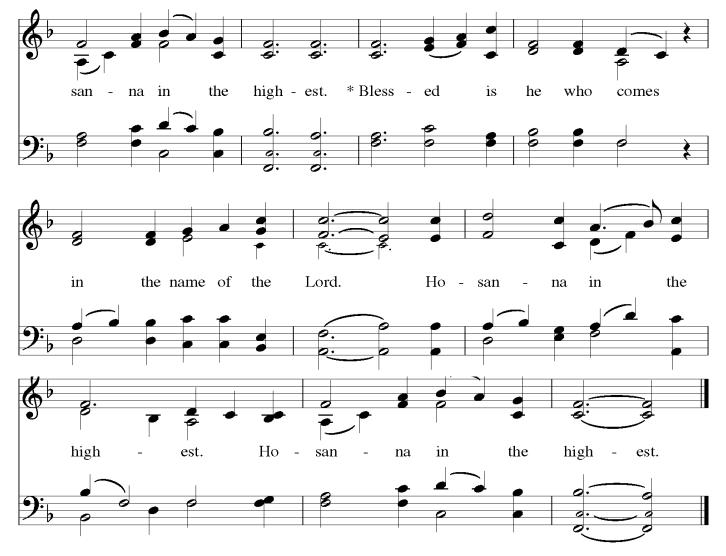


Title: The Holy Eucharist II, Lift up your hearts: Sursum corda Copyright: Setting: Copyright  $\circledcirc$  Church Publishing, Inc. Used by permission.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to the new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS WLP 858





Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

## The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN Hymnal S146



Title: The Holy Eucharist, Amen. Music by: McNeil Robinson II (b. 1943). All rights reserved. Use by permission.

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF BREAD

Alleluia, Christ our Passover is sacrificed for us.

Therefore, let us keep the feast, Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with thanksgiving.

All who seek Christ or a deeper relationship with Christ are welcome to receive Communion. Gluten-free wafers are available for those with Gluten allergies. If you are physically unable to come to the altar rail, please alert an usher, and Communion will be brought to you in your pew. To receive the consecrated bread, please extend your hands, one atop the other. If you wish not to receive Communion but rather a blessing, please cross your arms over your chest and the priest will bless you. Communion is given and received with these words:

The Body of Christ, the bread of heaven. Amen.



Words: Frances Ridley Havergal (1836-1879), alt. Music: Hollingside, John Bacchus Dykes (1823-1876)

### **POST COMMUNION PRAYER**

After Communion, the Celebrant says Let us pray.

## Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **BLESSING**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.** 



6 O God, our help in ages past, our hope for years to come, be thou our guide while life shall last, and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

## **DISMISSAL**

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE "O God Our Help in Ages Past" by Robert Cundick

## Today at St. Clement's:

## Sunday, October 10, 2021 - Twentieth Sunday after **Pentecost**

9 am-10am The Holy Eucharist, Rite II Sanctuary Sunday School 9 am-10am Nursery 11am—12pm La Misa en Espanol Sanctuary

In our Diocese: Please pray for our Bishops: John and Diane; and our Presiding Bishop, Michael.

In our Parish: Please pray for our Spanish-speaking brothers and sisters in Christ who worship here at 11am. Pray for Margarita Farias, Padre Patricio, Tom Fahney, Patty Clarke, Elvira Carrillo, and others who help with our Spanish worship services.

Healing For: James, Myrna, Mike, Andrea, Bill and Wes.

Those who have died.

Comfort, Guidance & Consolation for those suffering loss.

Those who have been deployed: All military personnel and their families.

> Prayer requests may be made by calling the church office at (949) 492-3401 or e-mail info@scbythesea.org

Prayers for Healing, for Comfort & Discernment, and for Pets will remain on the Prayer List for 4 weeks.

## Friendly Reminder...

Wearing masks that cover both the mouth and nose are still required from everyone in the sanctuary. We do have masks available in case you need one.

1 Char Bailey Crowe

2 Laurie Baxter

3 Michelle Higgins

6 Claire Morrison

9 Anne Casey 9 Kevin Higgins

10 Anne Garcia

7 Max Ulz



The altar flowers are given by Claus & Diane Beneker in thanksgiving for blessings received.



# **Sunday School** Every Sunday at

9am for grades K-5.

## **TONIGHT!**



## October 2021

25 Jim Prothero

26 Geoffry Harris

30 Sophia Suda

31 Larry Sawyer

## **Birthday Celebrants**

- 10 Jerry Stevens
- 12 Edwina Quayle
- 15 Karen Stevens
- 16 Kate Styles
- 18 Justin Carbonara
- 18 Susan Pierce
- 19 Francis Viscount
- 20 Patricia Welliver

#### Wedding Anniversaries 23 Karin Sherman

- 6 Roland & Audrey Daigle
- 12 Rocco & Belkis Carbonara
- 22 Robert Jr. & Debra Miranda



Jesus looking at him and loved him – Mark 10:17-31

Some years ago there was a Cracker Jacks commercial. In it a grandfather is enjoying a box of the popcorn snack. He hears his grandson enter the house and hurriedly hides the box. He asks his grandson, "What did you learn in school today?" The grandson responds with an expectant look on his face, "sharing". Grandpa who is not quite ready to share his snack then asks, "Did you play any games at school today?" The grandson repeats "sharing". Grandpa reluctantly shares the box with grandson who then pours some into his own hand and turns to leave until Grandpa asks "sharing?" and extends his hand. Grandson happily shares.



If we were asked, What did you learn in Christ today?, would our answer be "sharing?"

When I was a child, this was just one example of what it looks like to consider the needs of others and our response to them. No matter where we lived, our home was a haven of rest or refuge for those with varying degrees of need. It could have been giving food to Miss Florene to assist her in feeding her family; or serving as a temporary home for Miss Alice's children when their parents were engaged in domestic abuse situations; or caring for newborn twins experiencing narcotics withdrawal due to a mom who struggled with addiction. It could have been providing our living room as a guest room for someone in need. Or it could have been ensuring there was always a place at our table for the unexpected guest. How often do we look at another and love them?

The love of God comes to us in various and sundry ways. When we look at our neighbors, family and friends through eyes of compassion and love and act with a spirit of gratitude and generosity, we recognize with God all things are possible. When we acknowledge the personhood of the other, particularly those who society would deem the least or the last person one would offer a place at one's table, then that person becomes the first to receive an invitation. We experience God's love most fully when we are able to give of ourselves for the good of others.

The Rev. Debra Bennett is rector of Our Saviour, Akron, Ohio and serves on the TENS Board of Directors.





Our NEW service schedule will begin All Saints Day, November 7th

8 am - Holy Communion Rite I

(spoken)

10 am - Holy Communion Rite II

(with choir)

12 pm - La Misa en Español

## 2022 Pledge Campaign: Every Perfect Gift

Pledges can be made using the pledge cards or via online giving on our website: www.scbythesea.org



Thank you.



We invite you to join our mission to combat and prevent hunger and change the lives of those most vulnerable in our community.

## Join Us for This Year's 2.5 Mile Walk Sunday, October 17th

1 PM Registration, 2 PM Walk Begins

Walk Starts at the San Clemente Community Center
100 N. Calle Seville, San Clemente

Ends at the San Clemente Pier Bowl with the Finish Line Party featuring Jim Plays Dan Band

By registering or donating \$30, you will FEED A FAMILY OF FOUR FOR 30 DAYS through FAM's Food Pantry!

Join 7eam St Clements or Sponsor anyone from St Clements that is walking

To Register: https://www.family-assistance.org

<u>To Sponsor</u>: Contact Francis Viscount <u>fviscount@gmail.com</u> or 714-362-4555 or Daisy Howell <u>dhowell22@cox.net</u> or 714-330-8061

PLEASE go directly to the FAM site and register. Once on the site, scroll down the page to where it says TOP 15 Teams...find our name (St.Clements Fam-ily- currently #9 on the list) tap on the name and it will take you to our page...scroll down to "Join Our Team", click and begin the online registration. Once you complete this section you will be added to our awesome team of walkers!!

## **UTO Gathering**

We are approaching our traditional "Blue Box" time of giving to demonstrate our thankfulness for small to large things, people or experiences by dropping coins into the box.

In spite of the restrictions that COVID-19 brought us last year, we were still able to collect over \$900. If coins are not available, cash and checks are welcome. Checks are made out to St CLEMENTS with a notation of UTO on the memo line. Collection time will be around Thanksgiving.

Thank you for your continued generosity.

Any questions, please contact Mary Ann Morrison.

## MINISTERS SERVING YOU TODAY

Celebrant The Rev. Patrick Crerar

Music Director Larry Gates

## **VESTRY**

Kent Adamson, Senior Warden

Judy Johnson, Junior Warden

Rebecca Marcu, Registrar

Matt Hawblitzel, Buildings and Grounds

Ray Spencer, Youth Ministry

Patty Clarke, Latino Ministry

Michael Grombone, Technology

Mary Colarik, Parish Life

Jon Ulz, Stewardship

Patrick Warren, Finance

Laurie Baxter, Evangelism

Tina Inglish, Outreach

Mike Morris, Treasurer

## **CHURCH STAFF**

The Rev. Patrick Crerar, Rector

The Rev. Jay Young, Assisting Clergy

The Rev. Brad Karelius, Assisting Clergy

Larry Gates, Choir Director/Organist

**Spring Huemme**, *Parish Administrator* 

Bart Ashbaugh, Sexton

Volunteers are needed to host our weekly coffee hour. This is quite an easy ministry, but vitally important.



All hosts must wear a mask and gloves while preparing and serving the food.

Hosts needed now for the month of October!

St. Clement's by-the-Sea Episcopal Church 202 Avenida Aragon, San Clemente, California, 92672

Phone: (949) 492-3401

E-mail: info@scbythesea.org • www.scbythesea.org