The Fifth Sunday of Easter

The Holy Eucharist, Rite II, at 10:00 a.m. May 15, 2022



St. Clement's by-the-Sea, Episcopal Church

"This Church of Ours is Open To All...There Will Be No Outcasts."

-The Most Rev. Edmund Browning Emeritus Presiding Bishop of the Episcopal Church

Parish Mission: Follow Christ through the way we live and love, spreading the good news of God in Christ, opening our hearts to all, and experience and spread joy in the process.



PROCESSIONAL "O praise ye the Lord! Praise him in the height" Hymnal 432 height; O praise the Lord! Praise him the ye in 2 \mathbf{O} the Lord! Praise earth, praise him ye up on *3 0 praise the Lord! All things that give sound; ye 4 O Lord! **Thanks** giv praise ye the ing and song word, light; joice in his gels of re ye an all birth; intune ful ac cord, ye of new bi chord ech round; each ju lant re o a all to him be out poured a ges a long! ve hea - vens, dore him by whom ve were made, praise him who hath brought you his grace from a bove, loud or - gans, glo - ry forth tell his in tone, deep For love in tion. for hea cre a ven restored. and wor - ship be fore bright-ness rayed. him, inar praise hath love. him who taught sing of his you to sweet harp, done. and the sto of what he hath ry for grace the Lord! of sal va tion, 0 praise ve

SALUTATION

Alleluia. Christ is risen. Celebrant

The Lord is risen indeed. Alleluia. People

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





COLLECT

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**.

FIRST LESSON Acts 11:1-18

Lector A reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, `Get up, Peter; kill and eat.' But I replied, `By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector Hear what the spirit is saying to God's people.

People Thanks be to God.

Psalm 148

The congregation may remain seated. Cantor sings verses, congregation joins on refrain.



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¹ Hallelujah!

Praise the LORD from the heavens; * praise him in the heights.

² Praise him, all you angels of his; * praise him, all his host.

³ Praise him, sun and moon; * praise him, all you shining stars.

⁴ Praise him, heaven of heavens, *
and you waters above the heavens. *Refrain*

⁵ Let them praise the Name of the LORD; * for he commanded, and they were created.

⁶ He made them stand fast for ever and ever; * he gave them a law which shall not pass away.

⁷ Praise the LORD from the earth, * you sea-monsters and all deeps;

⁸ Fire and hail, snow and fog, * tempestuous wind, doing his will; *Refrain*

Mountains and all hills, * fruit trees and all cedars;

Wild beasts and all cattle, * creeping things and winged birds;

Kings of the earth and all peoples, * princes and all rulers of the world;

12 Young men and maidens, * old and young together. *Refrain*

¹³ Let them praise the Name of the LORD, * for his Name only is exalted, his splendor is over earth and heaven.

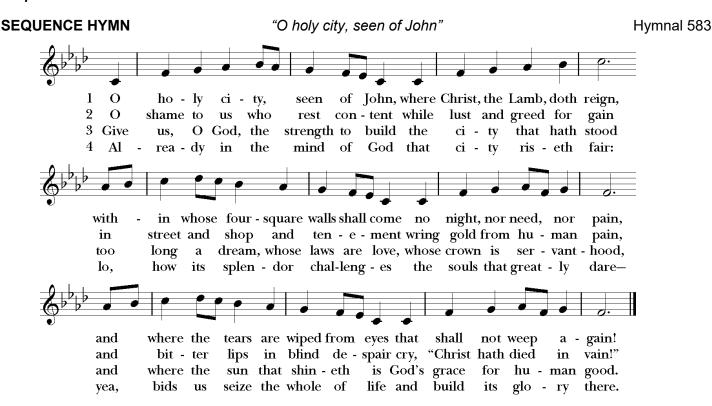
He has raised up strength for his people and praise for all his loyal servants, * the children of Israel, a people who are near him. Hallelujah! *Refrain* SECOND LESSON Revelation 21:1-6

Lector A reading from the Revelation to Saint John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Lector Hear what the Spirit is saying to the churches.

People Thanks be to God.



Words: Walter Russell Bowie (1882-1969), alt. Copyright ©1910, Harper & Row, Publishers, Inc. Music: Morning Song, melody att. Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

GOSPEL John 13:31-35

Priest The Holy Gospel of Our Lord, Jesus Christ, according to Saint John.

People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON Fr. Patrick

THE NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Confident of God's unconditional love, we pray for our own needs, those of the Church and those of the whole world.

For our Laity, Bishops, Priests, and Deacons, that they show the way to God by word and example, let us pray to the Lord: **Lord, have mercy.**

For the leaders and citizens of the world's nations, that they make care for the earth a priority, let us pray to the Lord: **Lord**, **have mercy**.

For persecuted Christians everywhere, that they persevere in the faith, let us pray to the Lord: **Lord, have mercy.**

For those who are preparing to be Baptized, Confirmed, or Received into the Church, that their radiant joy draw others to new life, let us pray to the Lord: **Lord, have mercy.**

For our parish and diocese, that every heart be filled with the joy of the risen Christ, let us pray to the Lord: **Lord, have mercy.**

[Here other intercessions may be offered silently or aloud.]

Eternal and almighty God, you have loved us without limit. Listen to our prayer, through Jesus Christ our Lord. **Amen.**

THE PEACE

The risen Christ came and stood among his disciples and said, "Peace be with you." Then they were glad when they saw the Lord.

Priest The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

Birthdays, Anniversaries, Thanksgivings, Welcome Newcomers, and General Information

OFFERTORY SENTENCE

We are so very grateful for your offerings to St. Clement's by-the-Sea to support our ministry in the world. Your gifts are essential. You may place your offering in the plates as they are passed or in the alms basins at the entrance of the church. You can also scan the QR code to the right with your phone, and you will be taken to PayPal where you can easily contribute by credit or debit card. Thank you and God bless you.



OFFERTORY ANTHEM

"Pie Jesu"

by Gabriel Fauré Amanda Patterson, Soprano

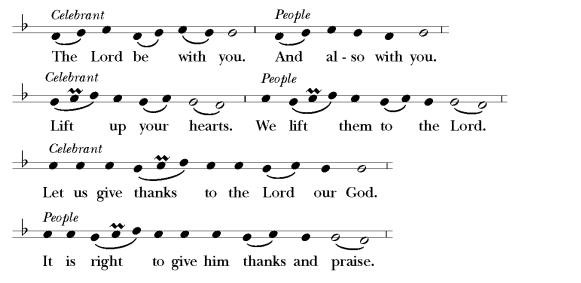


Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt. Music: Oriel, Caspar Ett (1788-1847)

THE GREAT THANKSGIVING, Prayer D

The people remain standing. The Celebrant faces them and sings or says

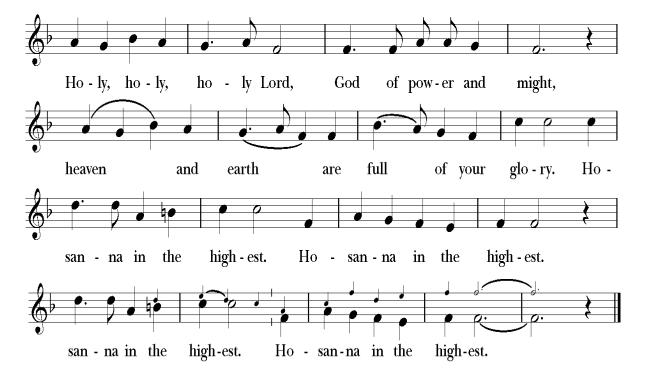




Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS Hymnal S125



Music: From A Community Mass; Richard Proulx (b. 1937)

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People
We praise you we ble

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Clement, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

THE GREAT AMEN Hymnal S147



Music: McNeil Robinson II (b. 1943)

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant The disciples knew the Lord Jesus in the breaking of the bread,

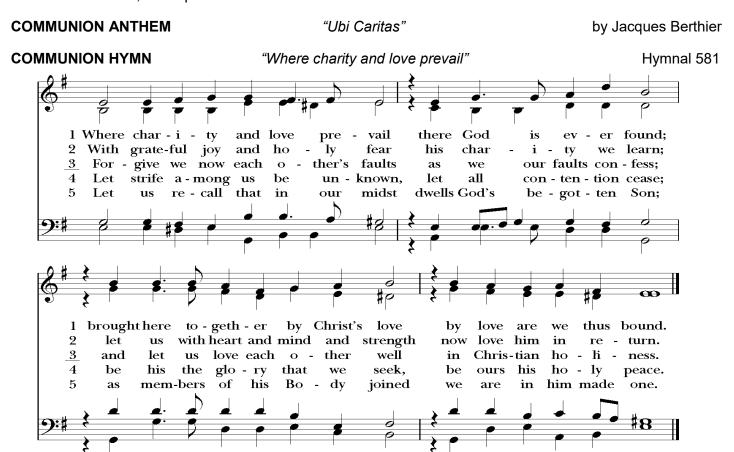
People The bread which we break, alleluia, is the Communion of the body of Christ.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek Christ or a deeper relationship with Christ are welcome to receive Communion. Gluten-free wafers are available for those with Gluten allergies. If you are physically unable to come to the altar rail, please alert an usher, and Communion will be brought to you in your pew. To receive the consecrated bread, please extend your hands, one atop the other. To receive the consecrated wine, please help the chalice bearer to guide the chalice to your lips. You may also instinct (dip) the bread into the wine and then consume them together. If you wish not to receive Communion but rather a blessing, please cross your arms over your chest and the priest will bless you. Communion is given and received with these words:

The Body of Christ, the bread of heaven. **Amen.** The Blood of Christ, the cup of salvation. **Amen.**



6 Love can exclude no race or creed if honored be God's Name; our common life embraces all whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916) Copyright ©1961-62, World Library Publications. All rights reserved. Used with permission. Music: Cheshire, melody and bass from The Whole Booke of Psalmes, 1592, alt.; harm. Hymns III, 1979

POST COMMUNION PRAYER

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BI FSSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his grace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**.



DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

POSTLUDE "Fugue in G, op. 32 no. 2" by Felix Mendelssohn

Today at St. Clement's

Sunday, May 15 -The Fifth Sunday of Easter

Holy Eucharist, Rite I 8:00am Sanctuary 10am-11:30am Child Care for all services Nursery 10:00am Holy Eucharist, Rite II Sanctuary 10:00am Sunday School Room 2 Choir Rehearsal Room 11 11:30am 12:00pm Misa en Español Sanctuary The altar flowers are given by Mynra Gray in thanksgiving for my birthday

We hold in Prayer: Please pray for the Scottish Episcopal Church. Please pray also for the people of Ukraine and for those affected by the Laguna Niguel fire.

In our Diocese: Please pray for our Bishop, John; and our Presiding Bishop, Michael.

In our Parish: Please pray for those preparing for Holy Baptism, their first Communion, and those discerning about Confirmation or Reception in the Episcopal Church. Please pray also for those preparing for Holy Matrimony.

For those in need of healing: Jerry, Andrea, Gerry

For those who have died: Larry Lane, Joseph Gates, Glenn

For those in need of Comfort, Guidance or Consolation: Jayne, Annie,

Guelda and the Gates family, Shirley and the Baxter Family

For those who are traveling: Char and Robert

For those preparing for Holy Matrimony: Lily and Marco, Katie and Chris,

Toni and Robin.

For those who are expecting: Lisa

Prayer requests may be made by calling the church office at (949) 492-3401 or e-mail: info@scbythesea.org

Prayers for Healing, for Comfort & Discernment, and for Pets will remain on the Prayer List for 4 weeks.

<u>May 2022</u>		
Birthday Celebrants		Wedding Anniversaries
1-Claudia Berber	15-Myrna Gray	6-Patrick & Christina Crerar
5-Rod Rodriguez	18-Kevin Delgado	18-Mike & Amanda Patterson
8-Iliana Farias	22-Debbie Neville	20-Stephen & Thuy Jones
8-Bob Gergen	24-Ken Baxter	27-Jon Ulz & Susan Leal
11-Chris Miller	24-Christi Seminoff	
11-Grayson Wallett		

Upcoming Events



YOUTH SUNDAY!

May 22nd

Special Service at 10:00AM

Spring in-gathering of the blue boxes.

It is time for us to start filling our UTO (United Thank Offering) boxes again for our Spring contribution. If you still need a box, they can be picked up on Sundays at the back of the sanctuary or from the church office.

Your contributions reflect your appreciation and thankfulness during our daily life. Perhaps a note from a friend, sunshine after a rainy day or rain after a dry spell. Place coins into the box to show how thankful you are. We collect the boxes here at the end of May and send the proceeds to the diocese to fund important ministries throughout the world.



Of course, we accept paper money and checks as well. Checks are made out to St Clement's with a note at the bottom for UTO. **IN-GATHERING ON SUNDAY MAY 29th!**



When: May 18th from 2:00pm-5:00pm

Where: Laundry Basket-South 2405 S. El Camino Real in San Clemente

New volunteers are welcome and should arrive at 1:30pm for a brief orientation.

Contact Tina Inglish for more information on this ministry: ringlish@cox.net

Save the date!

ANCHORS POTLUCK AT BRIGETTE BOWER'S!! FRIDAY, JUNE 3RD

MORE DETAILS TO COME!!

MINISTERS SERVING YOU TODAY

Celebrant The Rev. Patrick Crerar

Guest Musician Charlie Raasch
MC Pat Warren
Lectors Jane Flad

Jayne Lane

Intercessor Lisa Warren

VESTRY

Pat Warren, Senior Warden

Judy Johnson, Junior Warden

Rebecca Marcu, Registrar

Matt Hawblitzel, Buildings and Grounds

Stuart Herriges, Youth Ministry

Patty Clarke, Latino Ministry

Mary Colarik, Evangelism

Jim Prothero, Worship

Beto Casellas, Finance & Stewardship

Laurie Baxter, Christian Education

Tina Inglish, Outreach

Patty Welliver, Parish Life

Mike Morris, Treasurer

CHURCH STAFF

The Rev. Patrick Crerar, Rector

The Rev. Jay Young, Assisting Clergy

The Rev. Brad Karelius, Assisting Clergy

Dan Resch, Guest Choir Director/Organist

Teri Warriner, *Parish Administrator*

Bart Ashbaugh, Sexton

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