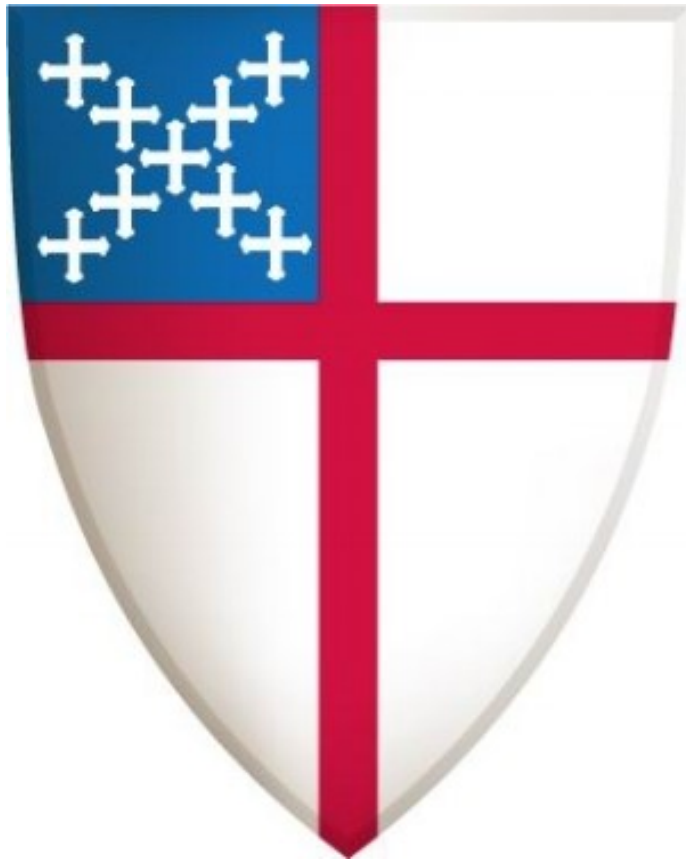


The Ninth Sunday after Pentecost

The Holy Eucharist, Rite II, at 10:00 a.m.

August 7, 2022



St. Clement's by-the-Sea Episcopal Church

"This Church of Ours is Open To All...There Will Be No Outcasts."

-The Most Rev. Edmund Browning, *Emeritus Presiding Bishop of the Episcopal Church*

Parish Mission: *Follow Christ through the way we live and love, spreading the good news of God in Christ, opening our hearts to all, and experience and spread joy in the process.*



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St. Clement's by-the-Sea Episcopal Church



Follow us on Instagram!
@stclements1929

PRELUDE

"The Angelus"

by Gordon Young

MOMENT OF SILENCE

PROCESSIONAL

"Rejoice! Rejoice, believers"

Hymnal 68

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - ple-nish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.

Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eghwys yng Nghymru*, 1865

SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, One Baptism;
People **One God and Father of all.**

COLLECT

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated for the lessons

FIRST LESSON

Isaiah 1:1, 10-20

Lector A reading from the Book of the prophet Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

Lector Hear what the spirit is saying to God's people.
People **Thanks be to God.**

Jerome Webster Meachen
(b. 1930)



Psalm 50:1-8, 23-24

- ¹ The Lord, the God of gods, has | spoken; *
he has called the earth from the rising of the sun to its | setting.
- ² Out of Zion, perfect in its | beauty, *
God reveals himself in | glory.
- ³ Our God will come and will not keep | silence; *
before him there is a consuming flame,
and round about him a raging | storm.
- ⁴ He calls the heavens and the earth from a- | bove *
to witness the judgment of his | people.
- ⁵ "Gather before me my loyal | followers, *
those who have made a covenant with me
and sealed it with | sacrifice."
- ⁶ Let the heavens declare the rightness of his | cause; *
for God himself is | judge.
- ⁷ Hear, O my people, and I will | speak:
"O Israel, I will bear witness against you; *
for I am God, your | God.
- ⁸ I do not accuse you because of your | sacrifices; *
your offerings are always be- | fore me.
- ²³ Consider this well, you who forget | God, *
lest I rend you and there be none to de- | liver you.
- ²⁴ Whoever offers me the sacrifice of thanksgiving | honors me; *
but to those who keep in my way will I show the salvation of | God."

SECOND LESSON

Hebrews 11:1-3, 8-16

Lector A reading from the Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of

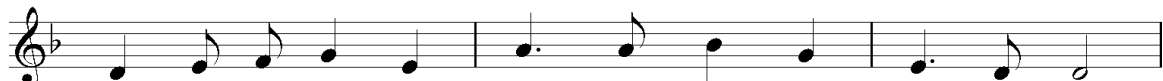
procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector Hear what the spirit is saying to the churches
People Thanks be to God.


SEQUENCE HYMN

"What does the Lord require"
*(*Omit vs. 3)*


Hymnal 605




1 What does the Lord re - quire for praise and of - fer - ing?
2 Ru - lers of earth, give ear! Should you not jus - tice show?
* 3 Still down the a - ges ring the pro - phet's stern com-mands.
4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
Will God your plead - ing hear, while crime and cruel - ty grow?
To mer - chant, work - er, king he brings God's high de - mands.
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Then just - ly; in mer - cy we'll (hum-bly walk with God.)



hum - bly walk with God.

Words: Albert F. Bayly (b. 1901), alt. Copyright ©1949, Albert F. Bayly, used by permission of Oxford University Press.
Music: *Sharpthorne*, Erik Routley (1917-1982) Copyright ©1969 by Hope Publishing Company. All rights reserved. Used with permission.

GOSPEL

Luke 12:32-40

Priest The Holy Gospel of Our Lord, Jesus Christ, according to Saint Luke.
People Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the

night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

Fr. Patrick

The Holy Baptism of: Harlie Noelle Bint

The Celebrant says
The Candidate for Holy Baptism will now be presented.

Parents and Godparents **I present Harlie Noelle to receive the Sacrament of Baptism.**

The Celebrant asks the parents and godparents
Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents **I will, with God's help.**

The Celebrant asks the parents and godparents
Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents **I will, with God's help.**

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?
Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?
Answer **I do.**

Question Do you put your whole trust in his grace and love?
Answer **I do.**

Question Do you promise to follow and obey him as your Lord?
Answer **I do.**

After all have been presented, the Celebrant addresses the congregation, saying
Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power
of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living
and the dead.

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant

Harlie Noelle I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Harlie Noelle, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed for all candidates, the Priest, in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

Priest The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

Birthdays, Anniversaries, Thanksgivings, Welcome Newcomers, and General Information

OFFERTORY SENTENCE

We are so very grateful for your offerings to St. Clement's by-the-Sea to support our ministry in the world. Your gifts are essential. You may place your offering in the plates as they are passed or in the alms basins at the entrance of the church. You can also scan the QR code to the right with your phone, and you will be taken to PayPal where you can easily contribute by credit or debit card



OFFERTORY ANTHEM

“Wayfaring Stranger”

American Folk Song / arr. Walters
Arthur Sauls, Tenor

OFFERTORY HYMN

"How firm a foundation, ye saints of the Lord"
(*Omit vs. 4)

Hymnal 637

Descant

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 * 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

THE GREAT THANKSGIVING, Prayer A

The people remain standing. The Celebrant faces them and sings or says

SURSUM CORDA

Hymnal S120

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Title: The Holy Eucharist II, Lift up your hearts: *Sursum corda*
Copyright: Setting: Copyright © Church Publishing, Inc. Used by permission.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS

Hymnal S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937)

The people stand or kneel.. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

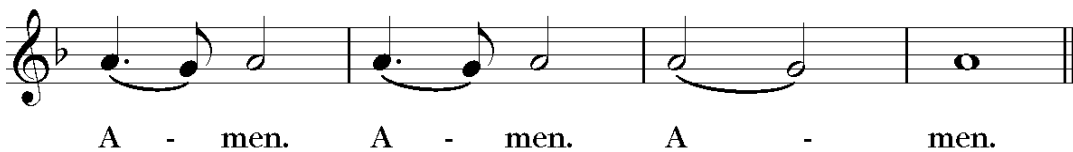
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN

Hymnal S147



Music: McNeil Robinson II (b. 1943)

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek Christ or a deeper relationship with Christ are welcome to receive Communion. Gluten-free wafers are available for those with Gluten allergies. If you are physically unable to come to the altar rail, please alert an usher, and Communion will be brought to you in your pew. To receive the consecrated bread, please extend your hands, one atop the other. To receive the consecrated wine, please help the chalice bearer to guide the chalice to your lips. You may also intinct (dip) the bread into the wine and then consume them together. If you wish not to receive Communion but rather a blessing, please cross your arms over your chest and the priest will bless you. Communion is given and received with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION ANTHEM

“Jesus, the Very Thought of Thee”

arr. by Phillip Keveren
Larry Gates, piano

1. When from bond - age
 2. When our God names
 3. Through all stag - es
 * 4. We must not lose
 * 5. See the prize our

we are sum - moned out of dark - ness in - to light, we must
 us a peo - ple, Je - sus leads us by the hand through a
 of the jour - ney Christ is with us, night and day, with com -
 sight of Je - sus, who ac - cept - ed pain and loss, who, for
 God has prom - ised: end - less life with Christ our Lord. Now we

go in hope and pa - tience, walk by faith and not by sight.
 lone - ly, bar - ren de - sert to a great and glo - rious land.
 pas - sion for our weak - ness ev' - ry step a - long the way. Let us
 joy of love un - meas - ured, dared em - brace the shame - ful cross.
 fix our eyes on Je - sus, walk by faith in Je - sus' word.

throw off all that hin-ders; let us run the race to win! Let us

has-ten to our home-land and, re-joic-ing, en-ter in. in.

1. - 4. 5.

Text: Delores Dufner, OSB (b. 1939)
 Music: Carl Haywood (b. 1949), from *Tunes for Grace*

POST COMMUNION PRAYER

After Communion, the Celebrant says
 Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Dear friends, life is short, and we do not have much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 * 4 The God who reigns on high the great arch - an - gels sing,
 * 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

"Psalm XX"

by Gordon Young

Please join us for refreshments in the Parish Hall across the courtyard.

Happenings at St. Clements

**WE ARE IN NEED OF USHERS FOR ALL SERVICES!!
PLEASE GO TO SIGN-UP GENIUS AND VOLUNTEER TODAY!**

Our Sunday ushers are a vital part of who we are as a welcoming community of faith and we need your help in this ministry. Ushers provide a warm welcome to our services, distribute bulletins, and guide visitors to our Sunday School, Nursery, Coffee hour, etc. We need a minimum of two ushers for each service at 8am and 10am. These times require all of us working together to ensure a warm welcome to all. Thank you!



**FLOWERS BEAUTIFY THE CHURCH AND ENHANCE
OUR WORSHIP AS A GIFT TO GOD!**



We always have opportunities for Altar flower contributions and dedications. The sign-up poster may be found in the Parish Hall at coffee hour along with the envelopes for the donation and the dedication information. You may also contact Katrina Soto at katrinasoto2@gmail.com or drop by the office to sign up.

Donations can be dropped in the drop box, mailed, or by using the QR code and indicating that it is for "Altar Flowers"



Don't forget to shop AmazonSmile

Shop Epic deals at *smile. Amazon.com* and
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Today at St. Clement's		
<u>Sunday, August 7 — Ninth Sunday after Pentecost</u>		
8:00am 10-11:30am 10:00am 12:00pm	Holy Eucharist, Rite I Child Care Available Holy Eucharist, Rite II Misa En Español	Sanctuary Nursery Sanctuary Sanctuary



*The altar flowers are
donated by Judy Johnson in
loving memory of my
husband, Mark Johnson*

We hold in Prayer: Please pray for The Church in Province of West Africa. Please pray also for the people of Ukraine.

In our Diocese: Please pray for our Bishop, John; and our Presiding Bishop, Michael.

In our Parish: Please pray for our Spanish-speaking brothers and sisters in Christ who worship here at 12pm. Pray for Margarita Farias, Padre Patricio, Tom Fahney, Patty Clarke, Elvira Carillo, and others who help with our Spanish worship services.

For those in need of healing: Judy, Andrea, Rebecca, Michael, Hilary, Amy, Andrew, Lydia, Jay and Cindy.

For those in need of Comfort, Guidance or Consolation: Jane and Mike.

For those preparing for Holy Matrimony: Lily and Marco, Katie and Chris, Toni and Robin.

For those who are expecting: Lisa, Bethany, Rachel

Prayer requests may be made
by calling the church office
at (949) 492-3401 or e-mail:
info@scbythesea.org

*Prayers for Healing, for Comfort &
Discernment, and for Pets will re-
main on the Prayer List for 4 weeks.*

<u>August 2022</u>		
Birthday Celebrants		Wedding Anniversaries
2-Russ Kerr 3-Roger Morrison 3-Steve Ambellan 6-Marc Allen 9-Mabel Murphree 9-Bill Murphree 11-Amy Ambellan 17-Gabriella Crerar	17-Pat Corless 22-Marjorie Atkinson 23-Bill Morrow 23-Belkis Carbonara 23-Susan Leal 25-Siria Garcia 26-Nancy Badstuber	1-Bill & Mabel Murphree 8-Ken & Laurie Baxter 8-Ken & Karey Holcomb 15-Beto & Laura Casellas 15-Geoff & Olga Harris 29-Jerry & Judy McDonald 31-Rod & Gloria Jean Rodriguez

MINISTERS SERVING YOU TODAY		
Celebrant	Rev Patrick Crerar	
Music Director	Larry Gates	
Cantor	Arthur Sauls	
MC	Mike Patterson	
Ushers	John Ulz	
Lectors	1st	Kent Adamson
	2nd	Joelle Thompson
Intercession	Pat Corless	
Coffee Hour	Char Bailey Crowe	

VESTRY

Pat Warren, *Senior Warden*
Judy Johnson, *Junior Warden*
Rebecca Marcu, *Registrar*
Matt Hawblitzel, *Buildings and Grounds*
Stuart Herriges, *Youth Ministry*
Patty Clarke, *Latino Ministry*
Mary Colarik, *Evangelism*
Jim Prothero, *Worship*
Beto Casellas, *Finance & Stewardship*
Laurie Baxter, *Christian Education*
Tina Inglish, *Outreach*
Patty Welliver, *Parish Life*
Mike Morris, *Treasurer*

CHURCH STAFF

The Rev. Patrick Crerar, *Rector*
The Rev. Brad Karelius, *Assisting Clergy*
The Rev. Jay Young, *Assisting Clergy*
Larry Gates, *Choir Director/Organist*
Laurie Baxter, *Sunday School Teacher*
Teri Warriner, *Parish Administrator*
Bart Ashbaugh, *Sexton*

St. Clement's by-the-Sea Episcopal Church
 202 Avenida Aragon, San Clemente, California, 92672
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 Office Hours: Monday 9am-1pm, T-F 9am-2pm