

# St. Clement's by-the-Sea, Episcopal Church

## The Last Sunday after Pentecost

Christ the King

November 21, 2021



**“This Church of Ours is Open To All...There Will Be No Outcasts.”**

*-The Most Rev. Edmund Browning Emeritus Presiding Bishop of the Episcopal Church*

**Parish Mission:** *Follow Christ through the way we live and love, spreading the good news of God in Christ, opening our hearts to all, and experience and spread joy in the process.*



Like us on Facebook!  
St. Clement's by-the-Sea Episcopal Church

PRELUDE

"We Gather Together"

arr. by John Carter

MOMENT OF SILENCE

PROCESSIONAL

"Crown him with many crowns"

Hymnal 494

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

## SALUTATION

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

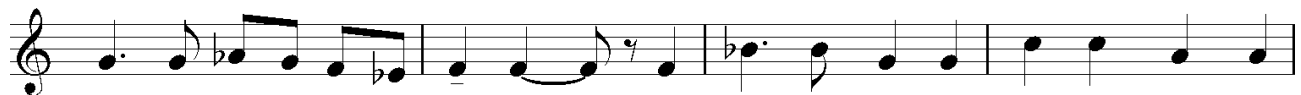
Hymnal S278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



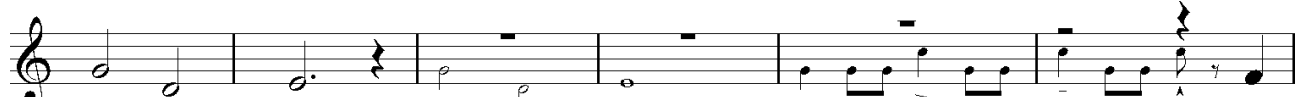
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



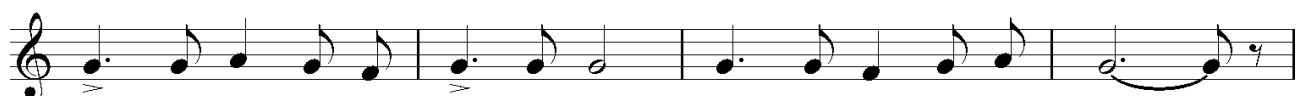
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992)

**COLLECT**

*The Celebrant says to the people*  
 The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

*The Celebrant says the Collect.*  
 Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**FIRST LESSON**

**Daniel 7:9-10, 13-14**

*Lector* A reading from the Book of the Prophet Daniel.

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
 though shame and death to him:  
 his people's hope, his people's wealth,  
 their everlasting theme.

Words: Thomas Kelly (1769-1855)  
 Music: St. Magnus, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Fullah (19th cent.)

GOSPEL

John 18:33-37

*Priest* The Holy Gospel of Our Lord, Jesus Christ, according to Saint John.  
*People* **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*Priest* The Gospel of the Lord  
*People* **Praise to you, Lord Christ.**

SERMON

Fr. Patrick

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

As we celebrate the feast of Christ the King, we reflect on the meaning of Jesus' reign over our hearts. Let us pray for ourselves and for the world, saying: *Lord, hear our prayer.*

We pray for all those in positions of power, that they may govern with wisdom and integrity, serving the needs of their people. May your reign come: **Lord, hear our prayer.**

We pray for the Church, the sign of your reign, that it may extend your welcome to all people at all times. May your kingdom come; **Lord, hear our prayer.**

We pray for Christians of every denomination, that together we may come to understand the royal priesthood you bestowed on us in baptism and strive together for peace. May your dominion come; **Lord, hear our prayer.**

We pray for all those whose commitment to truth brings them into conflict with earthly powers, that they may have the courage to endure. May your rule come; **Lord, hear our prayer.**

We pray for this community of faith, that attentive to your word, we may always worship in spirit and truth. May your reign come; **Lord, hear our prayer.**

*[Here other intercessions may be offered.]*

Loving God, you have taught us that the power of the heart is greater than the power of wealth and might. Hear us as we pray for the fulfillment of your reign. We ask this through Jesus our King; to him be glory and power forever. **Amen.**

## CONFESSION

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

We are fellow citizens with the saints, and members of the household of God, through Christ our Lord who came and preached peace to those who were far off and those who were near.

Priest                    The peace of the Lord be always with you.  
People                   **And also with you.**

## ANNOUNCEMENTS

*Birthdays, Anniversaries, Thanksgivings, Welcome Newcomers, and General Information*

## OFFERTORY SENTENCE

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8

We are so very grateful for your offerings to St. Clement's by-the-Sea to support our ministry in the world. Your gifts are essential. We are not passing the plate during these pandemic times, but there is an alms basin at the entrance of the church for your contributions. You can also scan the QR code below with your phone, and you will be taken to PayPal where you can easily contribute by credit or debit card. Thank you and God bless you.



## OFFERTORY ANTHEM

*"Let all mortal flesh keep silence"*

arr. by Lani Smith





*The people stand or kneel.*  
*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## THE GREAT AMEN

Hymnal S147



A - men. A - men. A - men.

Music: McNeil Robinson II (b. 1943)

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

**People and Celebrant**

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,**  
**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

## THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Priest        The bread which we break is a sharing in the Body of Christ.

People        **We being many are one body, for we all share in the one bread.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who seek Christ or a deeper relationship with Christ are welcome to receive Communion. Gluten-free wafers are available for those with Gluten allergies. If you are physically unable to come to the altar rail, please alert an usher, and Communion will be brought to you in your pew. To receive the consecrated bread, please extend your hands, one atop the other. If you wish not to receive Communion but rather a blessing, please cross your arms over your chest and the priest will bless you. Communion is given and received with these words:*

The Body of Christ, the bread of heaven. **Amen.**

## COMMUNION HYMN

*"Draw nigh and take the Body of the Lord"*

Hymnal 328

1 Draw nigh and take the Bo - dy of the Lord,  
2 Saved by that Bo - dy and that ho - ly Blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Of - fered was he for great - est and for least,  
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
2 with souls re - freshed, we ren - der thanks to God.  
3 by his dear cross and blood the vic - tory won.  
4 him - self the Vic - tim, and him - self the Priest.  
5 and take the pledg - es of sal - va - tion here.

Words: Bangor Antiphoner, ca. 690; tr. John Mason Neale (1818-1866), alt.  
Music: Song 46, melody and bass Orlando Gibbons (1583-1625); harm. The English Hymnal, 1906

## POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

### Celebrant and People

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you for ever. **Amen.**

## RECESSIONAL

*"Now thank we all our God"*

Hymnal 397

The musical score is written for three voices (Soprano, Alto, and Tenor) and a piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score is divided into three systems, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 Now thank we all our God, with heart, and hands, and voices,  
2 O may this bounteous God through all our life be near us!  
3 All praise and thanks to God the Father now be given,  
who wondrous things hath done, in whom his world rejoices;  
With ever-joyful hearts and blessed peace to cheer us;  
the Son, and him who reigns with them in highest heaven,  
who from our mother's arms hath blessed us on our way  
and keep us in his grace, and guide us when perplexed,  
e - ter - nal, Tri - une God, whom earth and heaven adore;

with count-less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.  
 Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

**DISMISSAL**

*Priest* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**POSTLUDE**

*"Now Thank We All Our God"*

arr. by John Carter

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***Please join us for refreshments in the courtyard.***

**Today at St. Clement's**

**Sunday, November 21st - Christ the King**

10:00am	Holy Eucharist, Rite II (with Choir)	Sanctuary
10:00am	Sunday School (ages 4-8)	Room 2
11:00 am	Luncheon	Parish Hall
12:00pm	Misa en Español	Sanctuary

*The altar flowers are given by Mary Ann & Roger Morrison in thanksgiving for the life of The Rev. Dr. Charles William Sacquety, Jr.*

**In our Diocese:** Please pray for our Bishops: John and Diane; and our Presiding Bishop, Michael.

**In our Parish:** Please pray for Laurie Baxter, and others involved in Evangelism and congregational development, for all who help to make this a welcoming place for newcomers and visitors. Pray for our ushers and greeters.

**Healing For:** Louisa, Bill, Donn, Pat.

**Those who are traveling:** Char, Robert

**For the Marines who were with us on Veterans Day:** Benjamin Falk, Anthony Diaz, Andres Carrion, Jack Heydt, Jackson Forsythe

Prayer requests may be made by calling the church office at (949) 492-3401 or e-mail [info@scbythesea.org](mailto:info@scbythesea.org)

*Prayers for Healing, for Comfort & Discernment, and for Pets will remain on the Prayer List for 4 weeks.*



**Church Office Hours**

The church office will be closed on Thursday, November 25th & Friday, November 26th.

Regular office hours will resume on Monday, November 29th @ 8am.

**November 2021**

**Birthday Celebrants**

1-Marcia Mohler	17-Dylan Casey
2-Deb Loftus	17-Patrick Crerar
10-Joan Ashbrook	17-Robert Miranda
12-Gustavo Carrillo Jr.	17-Elivira Carrillo
12-Katrina Soto	18-Margarita Farias

**Wedding Anniversaries**

5-Jose & Elvira Carrillo
18-Michael & Andrea Morris
27-Roger & Mary Ann Morrison
29-Bill & Deb Loftus



Presented by

**The Laguna Beach Chorale  
with the choirs of  
St. Clement's by-the-Sea  
and  
St. James the Great**

**Sunday, December 5 at 5:00 p.m.**

**Location:** St. James the Great, 3209 Via Lido, Newport Beach

Come hear Handel's prophetic Messiah, using texts from both the New and Old Testaments. Accompanied by orchestra, you will hear gorgeous solos and grand choruses. The audience is encouraged to sing the *Hallelujah Chorus* at the end of the performance.

\$25 donation for regular seating ♦ \$50 donation VIP seating

Childcare provided

**United Thank Offering**



**TODAY is the  
Ingathering of UTO  
boxes.**

Thank you all for your contribution towards this good cause.

For more information, please contact Mary Ann Morrison at (949) 547.3328

## *Christmas Flower Offerings*

will be due by  
**Sunday, December 12th**

Envelopes and forms will be available in each bulletin, as well as during Coffee Hour.

*Please place your Christmas Flower Offering along with your dedication in the Sunday offering or the office drop box. The drop box is located to the right of the church office door.*

## *Hanging of the Greens*



**Wednesday,  
December 22nd**

**5:00pm**

Save the Date...

St. Clement's invites you to get into the holiday spirit by helping us transform the church for Christmas.

*All are welcome!*

**MINISTERS SERVING YOU TODAY**

**Celebrant**                    **The Rev. Patrick Crerar**  
**Music Director**            **Larry Gates**

**VESTRY**

**Kent Adamson, Senior Warden**  
**Judy Johnson, Junior Warden**  
**Rebecca Marcu, Registrar**  
**Matt Hawblitzel, Buildings and Grounds**  
**Ray Spencer, Youth Ministry**  
**Patty Clarke, Latino Ministry**  
**Michael Grombone, Technology**  
**Mary Colarik, Parish Life**  
**Jon Ulz, Stewardship**  
**Patrick Warren, Finance**  
**Laurie Baxter, Evangelism**  
**Tina Inglish, Outreach**  
**Mike Morris, Treasurer**

**CHURCH STAFF**

**The Rev. Patrick Crerar, Rector**  
**The Rev. Jay Young, Assisting Clergy**  
**The Rev. Brad Karelius, Assisting Clergy**  
**Larry Gates, Choir Director/Organist**  
**Spring Huemme, Parish Administrator**  
**Bart Ashbaugh, Sexton**

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