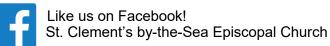
Christmas Day The Holy Eucharist, Rite II, at 10:00 a.m. December 25, 2022



St. Clement's by-the-Sea, Episcopal Church

"This Church of Ours is Open To All...There Will Be No Outcasts." -The Most Rev. Edmund Browning *Emeritus Presiding Bishop of the Episcopal Church*

Parish Mission: Follow Christ through the way we live and love, spreading the good news of God in Christ, opening our hearts to all, and experience and spread joy in the process.





Follow us on Instagram! @scbythesea1929

"In Dulci Jubilo"



SALUTATION

Celebrant Alleluia. To us a child is born. People O come, let us adore him. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

"Angels we have heard on high" (omit vs. 2)



Words: French carol; tr. James Chadwick (1813-1882), alt. Copyright © by permission of Fleming H. Revell Company. All rights reserved. Used with permission. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

Hymnal 96

COLLECT

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

The Celebrant says the Collect.

Almighty God, you have given us your only-begotten Son to take our nature upon him and to be born of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same spirit be honor and glory, now and for ever. **Amen.**

FIRST LESSON

Isaiah 52:7-10

Lector A reading from the Book of the Prophet Isaiah.

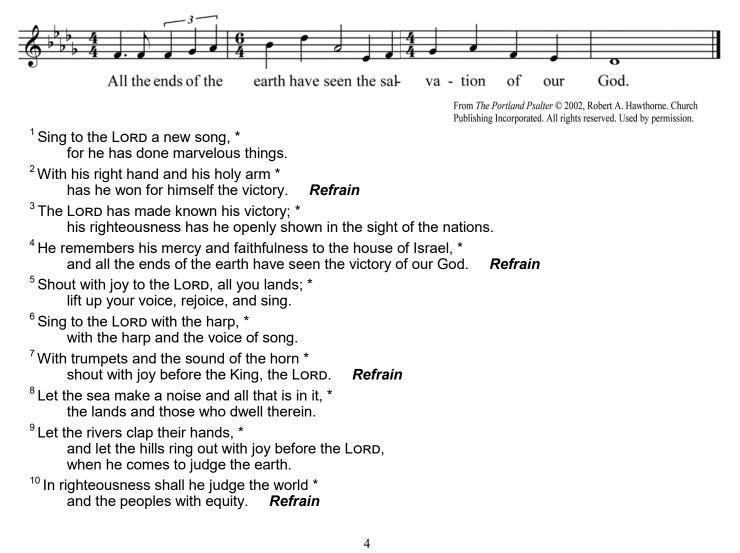
How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM 98

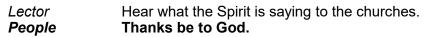
The congregation may remain seated. Cantor sings verses, congregation joins on refrain.



SECOND LESSON

Lector A reading from the Letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.





Words: Christina Rossetti (1830-1894), alt. Music: Gartan, melody from Petrie Collection of Irish Melodies, Part II, 1902; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

GOSPEL

John 1:1-14

PriestThe Holy Gospel of Our Lord, Jesus Christ, according to Saint John.PeopleGlory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Priest	The Gospel of the Lord
People	Praise to you, Lord Christ.

SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

God sent his Son to live as a man among us: let us pray in the confidence of our new life in him.

Rejoicing in the birth of our Lord and Savior, we pray that the Church may be continually reborn. Let us share the humility of the manger, the adoration of the shepherds, and the love of the Holy Family, in the light of him who is the Light of the world.

Pity and pardon this world of conflict, deaf to the message of peace. Bring harmony where there is strife between nations and where people are divided by suspicion and bitterness. Heal those who have no peace within themselves.

We pray for the families and friends with whom we celebrate this happy time. Give us true love, unselfish desires and grateful hearts. We pray especially for the children, for their unclouded joy at this time. **Create in us a pattern of human love that will lead them to the love of God who sent his Son as a little child.**

We pray for those who cannot feel the joy of Christmas, through the burden of sickness, bereavement or other distress. Comfort with your presence all who are separated at this time from those they love. **Bring the light of Christ into the lives of the afflicted.**

Have mercy on the departed who, having shared with Christ their human birth and infancy, have shared with him also the death of the body. Make their joy complete, in the Kingdom where there is no more sorrow or suffering but abundant life without end.

(Here other intercessions may be offered)

Through Christ who is the hope of the nations and the joy of all people we make our prayers to God who is most wonderfully with us. **Amen.**

THE PEACE

Our Savior Christ is the Prince of Peace: of the increase of his governance and peace there shall be no end.

- Priest The peace of the Lord be always with you.
- People And also with you.

ANNOUNCEMENTS

Birthdays, Anniversaries, Thanksgivings, Welcome Newcomers, and General Information

OFFERTORY SENTENCE

We are so very grateful for your offerings to St. Clement's by-the-Sea to support our ministry in the world. Your gifts are essential. You may place your offering in the alms basins as they are passed. If you prefer, you can scan the QR code to the right with your phone, and you will be taken to PayPal where you can easily contribute by credit or debit card.



"He Shall feed his flock"

OFFERTORY HYMN

"The first Nowell the angel did say"

Hymnal 109



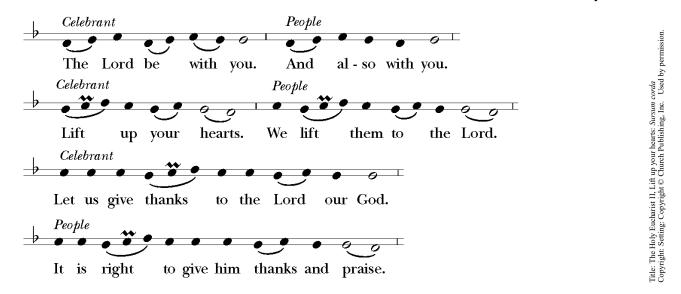
Then let us all with one accord sing praises to our heavenly Lord; that hath made heaven and earth of nought, and with his blood our life hath bought.

THE GREAT THANKSGIVING, Prayer B

The people remain standing. The Celebrant faces them and sings or says

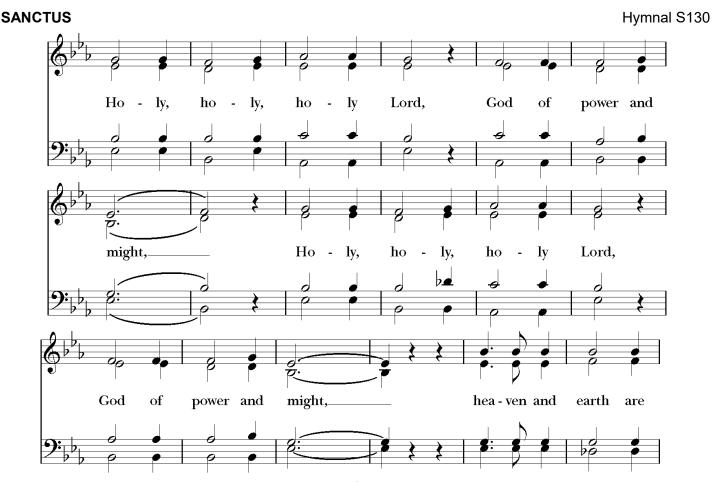
SURSUM CORDA

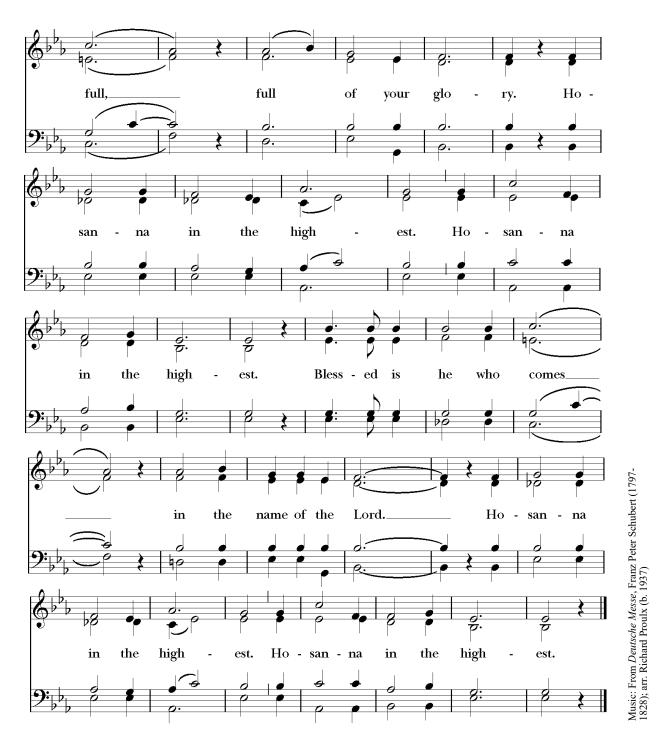
Hymnal S120



Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People We remember his death. We proclaim his resurrection, We await his coming in glory:

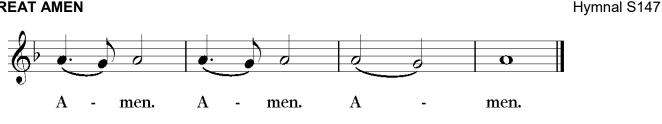
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all: presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN



The Holy Eucharist Title: The Holy Eucharist, Amen Music: McNeil Robinson II (b. 1943) Copyright © 1984 Theodore Presser Co. Used by permission. Section: Copyright:

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

This is the true bread which comes down from heaven and gives life to the world. Priest Whosoever eats of this bread will live forever. People

Facing the people, the Celebrant says the following Invitation The Gifts of God for the People of God.

All who seek Christ or a deeper relationship with Christ are welcome to receive Communion. Gluten-free wafers are available for those with Gluten allergies. If you are physically unable to come to the altar rail, please alert an usher, and Communion will be brought to you in your pew. To receive the consecrated bread, please extend your hands, one atop the other. To receive the consecrated wine, please help the chalice bearer to guide the chalice to your lips. You may also intinct (dip) the bread into the wine and then consume them together. If you wish not to receive Communion but rather a blessing, please cross your arms over your chest and the priest will bless you. Communion is given and received with these words:

The Body of Christ, the bread of heaven. Amen. The Blood of Christ, the cup of salvation. Amen.

COMMUNION ANTHEM

"Evening Prayer"

Hymnal S164

"What child is this, who, laid to rest" (omit vs. 3)



Words: William Chatterton Dix (1837-1898) Music: Greensleeves, English melody; harm. Christmas Carols New and Old, 1871

POST COMMUNION PRAYER

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May God, who sent the angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

"Joy to the world! the Lord is come"



DISMISSAL

PriestLet us go forth in the name of Christ. Alleluia, Alleluia!PeopleThanks be to God. Alleluia, Alleluia!

POSTLUDE

"From Heaven Above"



Flowers given to the Glory of God and in Celebration of the Birth of Our Lord Jesus Christ

~	v	v v	
Donor	In Memory of:	In Thanksgiving for:	
Andrea & Michael Morris	Edmonie Charles Scott, Joseph J. Scott, Sr. Robert & Julia Morris		
Cynthia Kartman		My St. Clement's Family	
Michael Fustin	Jo Ann Fustin, James Hickey, Sylda Hickey		
Kent & Laurie Adamson	The Reverend John Bartos, Ruth Donnelly Bartos, Russell Adamson, Alice Adamson	Our Family and Loved Ones	
Ray & Susie Spencer	Claudia Spencer		
Claus & Diane Beneker		In Thanksgiving and Praise for Blessings Received	
Beto & Laura Casellas	Our fathers, Charles C. Myers and Emilio A. Casellas		
Bill Green	My Loving Family		
Judy Johnson	The Johnson Family: Ed and Mary and sons Mark and Ed Jr.		
Frank & Katrina Soto	Our Parents	The birth of Our Lord, Jesus Christ, And The Staff and Clergy of St. Clement's	
Ken & Laurie Baxter	Lisa Amen, Annette Amen, Wendell Baxter, Nick Brown		
Mary Lou Siddall	Diane & Jim Schmitt		
Lanneau Miller	My Parents and Grandparents		
Katie Baxter & Chris Cherry		Our Engagement and Upcoming Wedding	
Pat & Lisa Warren		Our Family, Near and Far	
Pam Hartman	John & Dorothy Hartman, Kay Hartman Morris, John Hartman Jr.		
Matt Duncan	Kelly Duncan-Joiner, Randy Seech, Lisa Gomez	My Family	
Pat Corless	Bob Corless		
Deborah Loftus	Bill's 74 Years of Life on this Earth	Being able to live a year without my husband, Bill	
Pat & Larry Sawyer		Family and Friends	



Donor

In Memory of:

In Thanksgiving for:

John & Debbie Tortarolo		Grandchildren Madeline, Kenna, Declan, and Callum	
Jeanne Hubbard	Donn Brooks Hubbard		
Patricia Kensler	Patton Kensler		
Marc & Carolyn Allen		Friends and Family at St. Clement's by-the-Sea	
Roger Morrison	Mary Ann		
The Crerar Family	Edward "Skip" Santarlas Col. John "Scotty" Crerar	Our Moms	





MINISTERS SERVING YOU TODAY			
Celebrant	The Rev. Jay Young		
Music Director	Larry Gates		
Cantors	Amanda Patterson and Savana Thomas		
MC	Kent Adamson		
Ushers	Ken and Teresa Hite		
Lectors	1st	Jennifer Lundt	
	2nd	Ray Spencer	
Intercession	Susie Spencer		

St. Clement's by-the-Sea Episcopal Church 202 Avenida Aragon, San Clemente, California, 92672 Phone: (949) 492-3401 E-mail: info@scbythesea.org • www.scbythesea.org Office Hours: Monday 9am-1pm, T-F 9am-2pm