The First Sunday of Advent

The Holy Eucharist, Rite II, at 10:00 a.m. November 27, 2022



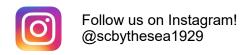
St. Clement's by-the-Sea, Episcopal Church

"This Church of Ours is Open To All...There Will Be No Outcasts."

-The Most Rev. Edmund Browning Emeritus Presiding Bishop of the Episcopal Church

Parish Mission: Follow Christ through the way we live and love, spreading the good news of God in Christ, opening our hearts to all, and experience and spread joy in the process.





LIGHTING OF THE ADVENT CANDLE

Congregation remains seated, joins on refrain

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

PROCESSIONAL

"Hark! A thrilling voice is sounding"

Hymnal 59



Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Merton*, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935) Copyright © by permission of Cambridge University Press. All rights reserved. Used with permission.

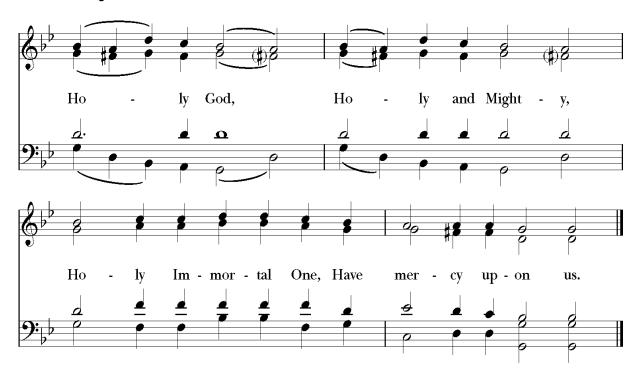
SALUTATION

Celebrant Our King and Savior now draws near.

People O come, let us adore him.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



COLLECT

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON Isaiah 2:1-5

Lector A reading from the Book of the Prophet Isaiah.

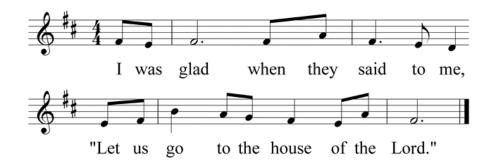
The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM 122

The congregation may remain seated for the Psalm. Cantor sings verses, congregation joins on refrain. The refrain is verse 1 of the Psalm.



From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

² Now our feet are standing * within your gates, O Jerusalem. *Refrain*

³ Jerusalem is built as a city * that is at unity with itself;

⁴ To which the tribes go up, the tribes of the LORD, * the assembly of Israel, to praise the Name of the LORD.

⁵ For there are the thrones of judgment, *
the thrones of the house of David. *Refrain*

⁶ Pray for the peace of Jerusalem: *
"May they prosper who love you.

⁷ Peace be within your walls * and quietness within your towers. **Refrain**

8 For my brethren and companions' sake, * I pray for your prosperity.

⁹ Because of the house of the LORD our God, * I will seek to do you good." Refrain

SECOND LESSON Romans 13:11-14

Lector A reading from the Letter of Saint Paul to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector Hear what the Spirit is saying to the churches.

People Thanks be to God.



Words: Charles Wesley (1707-1788) Music: Helmsley, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

GOSPEL Matthew 24:36-44

Priest The Holy Gospel of Our Lord, Jesus Christ, according to Saint Matthew.

People Glory to you, Lord Christ.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Priest The Gospel of the Lord
People Praise to you, Lord Christ.

SERMON Fr. Jay

THE NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

God calls us to love one another. As a sign of that love, let us lift up our prayer to God for the needs of all people throughout the world, saying: God, in your mercy, hear our prayer.

We pray for the peace of the world, that our instruments of war may we be transformed into instruments of peace, and that nations shall cease to learn war any more. O God, in your mercy, **hear our prayer.**

We pray for the church, that we may become more and more a means of grace and peace in the world. O God, in your mercy, **hear our prayer**.

We pray for all people of good will who seek to cast off the works of darkness, that we may be enlightened through our service of others in the name of Christ. O God, in your mercy, **hear our prayer**.

We pray for all who are in need, that we may be alert to the presence of Christ in them and ready to reach out in love. O God, in your mercy, **hear our prayer.**

We pray for those who are assembled here today and those who are present on-line, that we may be clothed with the Lord Jesus Christ and go forth from this place to be Christ in the world. O God, in your mercy, hear our prayer.

We pray for all who have asked for our prayers, that we may faithfully wait upon God with confidence in that love which sustains us in every moment of our lives. O God, in your mercy, **hear our prayer.**

(Here other intercessions may be offered)

We praise you, Lord our God, that you have called us to be your people and the instruments of your presence in the world. Grant us grace to discern your will and the strength to do it, through Christ our Lord. **Amen.**

CONFESSION

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death, and to guide our feet into the way of peace.

Priest The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

Birthdays, Anniversaries, Thanksgivings, Welcome Newcomers, and General Information

OFFERTORY SENTENCE

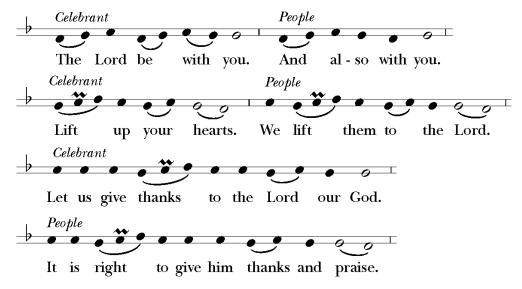
We are so very grateful for your offerings to St. Clement's by-the-Sea to support our ministry in the world. Your gifts are essential. You may place your offering in the alms basins as they are passed. If you prefer, you can scan the QR code to the right with your phone, and you will be taken to PayPal where you can easily contribute by credit or debit card.





Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: Llangloffan, melody from Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru, 1865 The people remain standing. The Celebrant faces them and sings or says

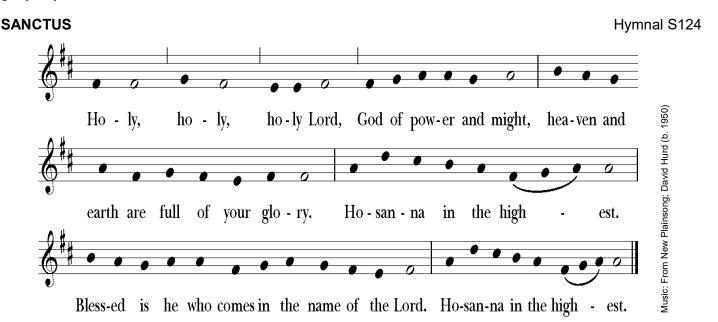
SURSUM CORDA Hymnal S120



Title: The Holy Eucharist II, Lift up your hearts: Sursum corda Copyright: Setting: Copyright \otimes Church Publishing, Inc. Used by permission.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.



The people stand or kneel. Then the Celebrant continues

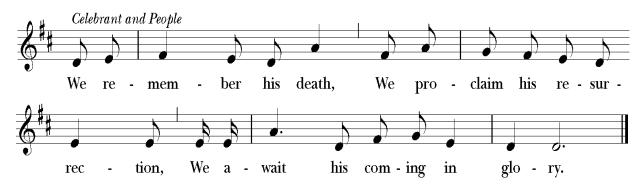
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN Hymnal S146



Music: McNeil Robinson II (b. 1943)

Hymnal S138

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Priest This is the true bread which comes down from heaven and gives life to the world.

People Whosoever eats of this bread will live forever.

Facing the people, the Celebrant says the following Invitation The Gifts of God for the People of God.

All who seek Christ or a deeper relationship with Christ are welcome to receive Communion. Gluten-free wafers are available for those with Gluten allergies. If you are physically unable to come to the altar rail, please alert an usher, and Communion will be brought to you in your pew. To receive the consecrated bread, please extend your hands, one atop the other. To receive the consecrated wine, please help the chalice bearer to guide the chalice to your lips. You may also intinct (dip) the bread into the wine and then consume them together. If you wish not to receive Communion but rather a blessing, please cross your arms over your chest and the priest will bless you. Communion is given and received with these words:

The Body of Christ, the bread of heaven. **Amen.** The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION ANTHEM

"Ave Verum Corpus

by Wolfgang Amadeus Mozart

COMMUNION HYMN

"Once he came in blessing"

Hymnal 53



Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878), alt. Music: *Gottes Sohn ist kommen*, melody Michael Weisse (d. 1534); harm. Jack W. Burnam (b. 1946).

till

thee,

thee

he will then re - ceive

let us here con - fess

heal thee, and

in heaven we

for - give

bless

thee.

thee.

POST COMMUNION PRAYER

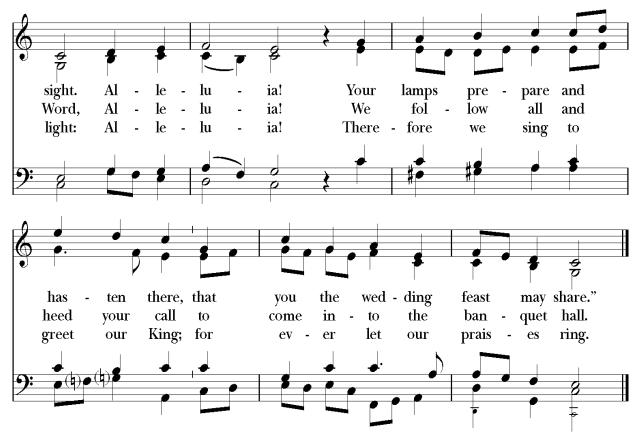
After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May the sun of righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**



Words: Philip Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. All rights reserved. Used with permission. Music: Wachet auf, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

DISMISSAL

Priest Let us go forth in the name of Christ.

People Thanks be to God.

HEALING PRAYERS

The Priest will offer healing prayers with the laying on of hands and anointing at the altar rail. Please depart quietly so those who wish to remain for prayers may do so in peace.

POSTLUDE

"Wake, Awake, for Night is Flying"

arr. by Michael Burkhardt

Please join us for refreshments in the Parish Hall.

Today at St. Clement's				
<u>Sunday, November 27th</u> <u>The First Sunday of Advent</u>				
8:00am 10-11:30am 10:00am 12:00pm 5:00pm	Holy Eucharist, Rite I Child Care Available Holy Eucharist, Rite II Misa En Español Youth Group	Sanctuary Nursery Santuary Sanctuary Parish Hall		



The altar flowers are given by Roger Morrison in Thanksgiving for forty years with Mary Ann



We hold in Prayer: Please pray for The Nippon Sei Ko Kai (The Angelican Church in Japan). Please pray also for the people of Ukraine.

In our Diocese: Please pray for our Bishop, John; and our Presiding Bishop, Michael.

In our Parish: Please pray for our Spanish-speaking brothers and sisters in Christ who worship here at 12pm. Pray for Margarita Farias, Padre Patricio, Tom Fahney, Patty Clarke, Elvira Carrillo, and others who help with our Spanish worship services.

For those in need of healing: Rain, George, Eugene, Pat, Liz, Jim, Bob

For those in need of Comfort, Guidance or Consolation: Scott, Jane & Mike, Patty, Jeanne, Hannah and Jonas, Tracy and the Scott family, Greg

For those preparing for Holy Matrimony: Katie and Chris

For those who are expecting: Bethany, Rachel

Prayer requests may be made by calling the church office at (949) 492-3401 or e-mail: info@scbythesea.org

Prayers for Healing, for Comfort & Discernment, and for Pets will remain on the Prayer List for 4 weeks.

Office Hours: Mon - 9am-1pm; Tue-Fri - 9am-2pm

November 2022			
Wedding Anniversaries			
5-Jose & Elvira Carrillo 7-Scott and Joelle Thompson 18-Mike & Andrea O.H. Morris			
5- 7-			







Come help decorate for

CHRISTMAS!

Thursday, December 22nd, 4:00pm

St. Clement's invites YOU (and a few ladder-climbers) to help in greening up our church for Christmas!

All are welcome!

Please sign up at Coffee Hour or see Marcia Mohler or Debbie Neville for more details!

> A CHILL DINNER PROVIDED BY MARY COLORI



St. Clement's by the Sea Episcopal Church Christmas at

Christmas Eve

December 24th

4:00pm - Children's Pageant & Family Eucharist 7:00pm - Misa de Nochebuena (Spanish) 9:30pm - Carol Sing-A-Long 10:00pm - Candlelight Service with Organ, Choir, & Harp

December 25th

10:00am - Christmas Day Service

MINISTERS SERVING YOU TODAY			
Celebrant	The Rev. Patrick Crerar		
Assisting	The Rev. Jay Young		
Music Director	Larry Gates		
MC	Kent Adamson		
Ushers	Jon Ulz		
Lectors	1st	Cynthia Kartman	
	2nd	Pat Kensler	
Intercession	Joelle Thompson		
Coffee Hour	N/A		

VESTRY

Pat Warren, Senior Warden—Class of 2022

Judy Johnson, Junior Warden—Class of 2023

Rebecca Marcu, Registrar—Class of 2022

Matt Hawblitzel, Buildings and Grounds—Class of 2023

Stuart Herriges, Youth Ministry—Class of 2024

Patty Clarke, Latino Ministry—Class of 2024

Mary Colarik, Evangelism—Class of 2022

Jim Prothero, Worship—Class of 2023

Beto Casellas, Finance & Stewardship—Class of 2023

Laurie Baxter, Christian Education—Class of 2022

Tina Inglish, Outreach—Class of 2024

Patty Welliver, Parish Life—Class of 2024

Mike Morris, Treasurer

CHURCH STAFF

The Rev. Patrick Crerar, Rector

The Rev. Brad Karelius, Assisting Clergy

The Rev. Jay Young, Assisting Clergy

Larry Gates, Choir Director/Organist

Laurie Baxter, Sunday School Teacher

Teri Warriner, Parish Administrator

Pete Ortiz, Sexton

St. Clement's by-the-Sea Episcopal Church 202 Avenida Aragon, San Clemente, California, 92672

Phone: (949) 492-3401

E-mail: info@scbythesea.org • www.scbythesea.org Office Hours: Monday 9am-1pm, T-F 9am-2pm