

The Last Sunday After Pentecost - Christ the King

The Holy Eucharist, Rite II, at 10:00 a.m.

November 20, 2022



St. Clement's by-the-Sea Episcopal Church

"This Church of Ours is Open To All...There Will Be No Outcasts."

-The Most Rev. Edmund Browning, *Emeritus Presiding Bishop of the Episcopal Church*

Parish Mission: *Follow Christ through the way we live and love, spreading the good news of God in Christ, opening our hearts to all, and experience and spread joy in the process.*



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St. Clement's by-the-Sea Episcopal Church



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@scbythesea1929

PROCESSIONAL

"Crown him with crowns"

Hymnal 494

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

SALUTATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Hymnal S278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

COLLECT*Celebrant*

The Lord be with you.

People**And also with you.***Celebrant*

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation may be seated for the lessons

FIRST LESSON**Jeremiah 23:1-6***Lector*

A reading from the Book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Lector

Hear what the Spirit is saying to God's people.

People**Thanks be to God.**

The congregation may remain seated for the Canticle.

Canticle 16**WLP 889**

1. Blessed be the God of Is - ra - el who comes to set us free and
 2. With prom - ised mer - cy will God still the cov - e - nant re - call, the
 3. My child, as pro - phet of the Lord you will pre - pare the way, to

rais - es up new hope for us: a Branch from Da - vid's tree. So
 oath once sworn to A - bra - ham; from foes to save us all; that
 tell God's peo - ple they are saved from sin's e - ter - nal sway. Then

have the pro - phets long de - clared that with his might - y arm God
 we might wor - ship with - out fear and of - fer lives of praise, in
 shall God's mer - cy from on high shine forth and nev - er cease, to

would turn back our en - e - mies and all that wish us harm.
 ho - li - ness and right - eous - ness to serve God all our days.
 drive a - way the gloom of death and lead us in - to peace.

SECOND LESSON

Colossians 1:11-20

Lector A reading from the Letter of Saint Paul to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector Hear what the Spirit is saying to the churches.

People Thanks be to God.

SEQUENCE HYMN

"Hail, thou once despised Jesus!"

Hymnal 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bid; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

GOSPEL

Luke 23:33-43

Priest The Holy Gospel of Our Lord, Jesus Christ, according to Saint Luke.
People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

Fr. Patrick

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Let us pray to the Lord for pardon and peace in the Church and in all the world.

Keep the Church strong under Christ her head, faithful to the inheritance of his sacrificial love. **Make your priests and ministers good shepherd of the flock entrusted to their care.**

We pray for those who do evil things from ignorance of the truth. **Where nations and races are divided, may they be reconciled through the love of Christ.**

Grant us loving wisdom towards all those whom you have entrusted to our care. **Bless our children, the children of our friends and neighbors, and all children everywhere.**

Have mercy on all who are derided for their beliefs or their way of life. **Save and relieve all who suffer under the misuse of power.**

We pray for those who have repented and turned to Christ in the hour of death. **Receive them in your love, to be with him in his Kingdom for ever.**

(Here other intercession may be offered silently or aloud)

We offer our prayers in the name of Christ, our King of glory. **Amen.**

CONFESSION

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

"The commandment we have from him is this: those who love God must love their brothers and sisters also."

1 John 4:21

Priest The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

Birthdays, Anniversaries, Thanksgivings, Welcome Newcomers, and General Information

OFFERTORY SENTENCE

We are so very grateful for your offerings to St. Clement's by-the-Sea to support our ministry in the world. Your gifts are essential. You may place your offering in the alms basins as they are passed. If you prefer, you can scan the QR code to the right with your phone, and you will be taken to PayPal where you can easily contribute by credit or debit card.



OFFERTORY ANTHEM

"Let All Things Now Living"

Trad. Welsh melody/Davis

Unison or harmony

1 Je - sus came, a - dored by an - gels, came with peace from
 2 Je - sus comes a - gain in mer - cy, when our hearts are
 3 Je - sus comes to hearts re - joic - ing, bring - ing news of
 4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,
 bowed with care: Je - sus comes a - gain in an - swer
 sins for - given; Je - sus comes in sounds of glad - ness,
 pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,
 to our ear - nest heart - felt prayer; Al - le - lu - ia,
 lead - ing souls re - deemed to heaven; Al - le - lu - ia,
 let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.
 al - le - lu - ia! comes to save us from de - spair.
 al - le - lu - ia! now the gate of death is riven.
 al - le - lu - ia! till the dawn of end - less day.

THE GREAT THANKSGIVING, Prayer A

The people remain standing. The Celebrant faces them and sings or says

SURSUM CORDA

Hymnal S120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Title: The Holy Eucharist II, Lift up your hearts: *Sursum corda*
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Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS

Hymnal S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN

Hymnal S147



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Hymnal S161

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant

Alleluia. Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

All who seek Christ or a deeper relationship with Christ are welcome to receive Communion. Gluten-free wafers are available for those with Gluten allergies. If you are physically unable to come to the altar rail, please alert an usher, and Communion will be brought to you in your pew. To receive the consecrated bread, please extend your hands, one atop the other. To receive the consecrated wine, please help the chalice bearer to guide the chalice to your lips. You may also intinct (dip) the bread into the wine and then consume them together. If you wish not to receive Communion but rather a blessing, please cross your arms over your chest and the priest will bless you. Communion is given and received with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION ANTHEM

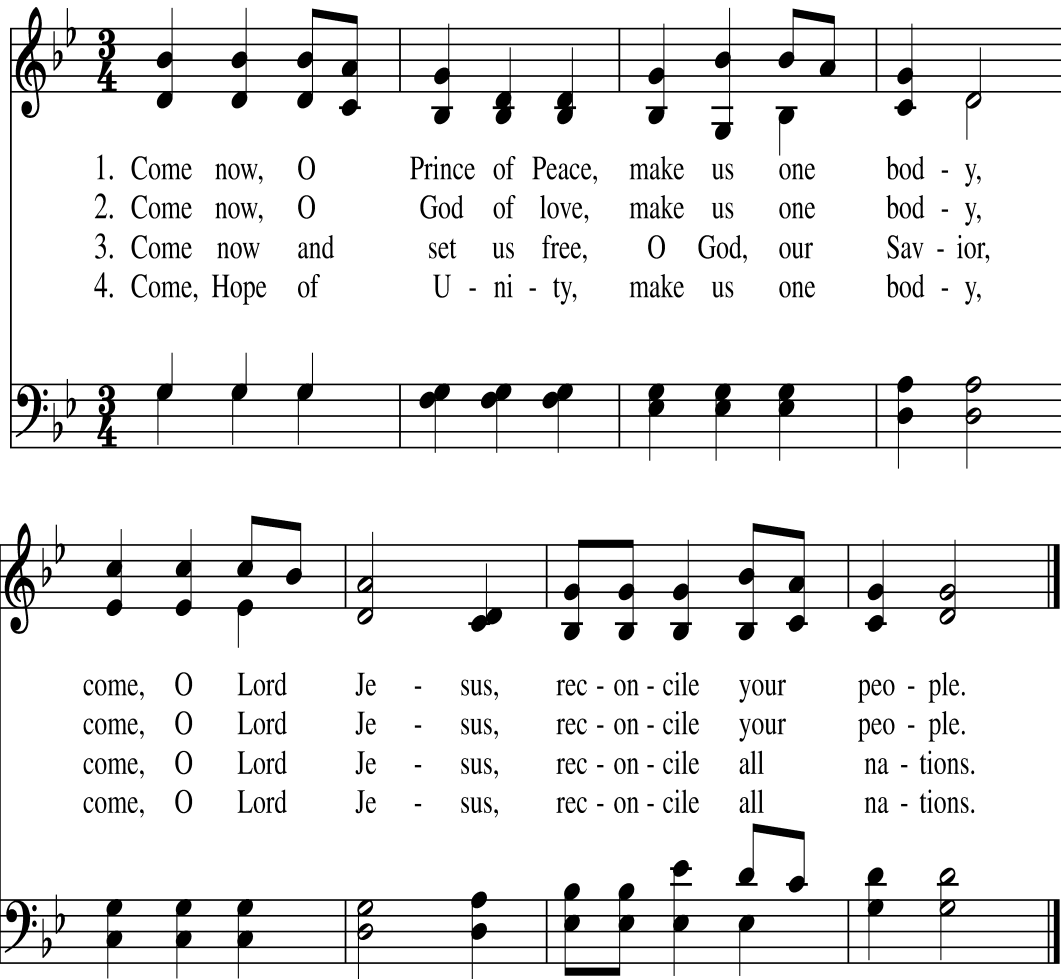
"Let all mortal flesh keep silence"

arr. By Carlton Young

COMMUNION HYMN

"Come now, O Prince of Peace"

WLP 795



1. Come now, O Prince of Peace, make us one bod - y,
 2. Come now, O God of love, make us one bod - y,
 3. Come now and set us free, O God, our Sav - ior,
 4. Come, Hope of U - ni - ty, make us one bod - y,

come, O Lord Je - sus, rec - on - cile your peo - ple.
 come, O Lord Je - sus, rec - on - cile your peo - ple.
 come, O Lord Je - sus, rec - on - cile all na - tions.
 come, O Lord Je - sus, rec - on - cile all na - tions.

Words: Geonyong Lee; para. Marion Pope, alt. Music: *O-so-so*, Geonyong Lee.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A PRAYER OF THANKSGIVING

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. **Amen**

BLESSING

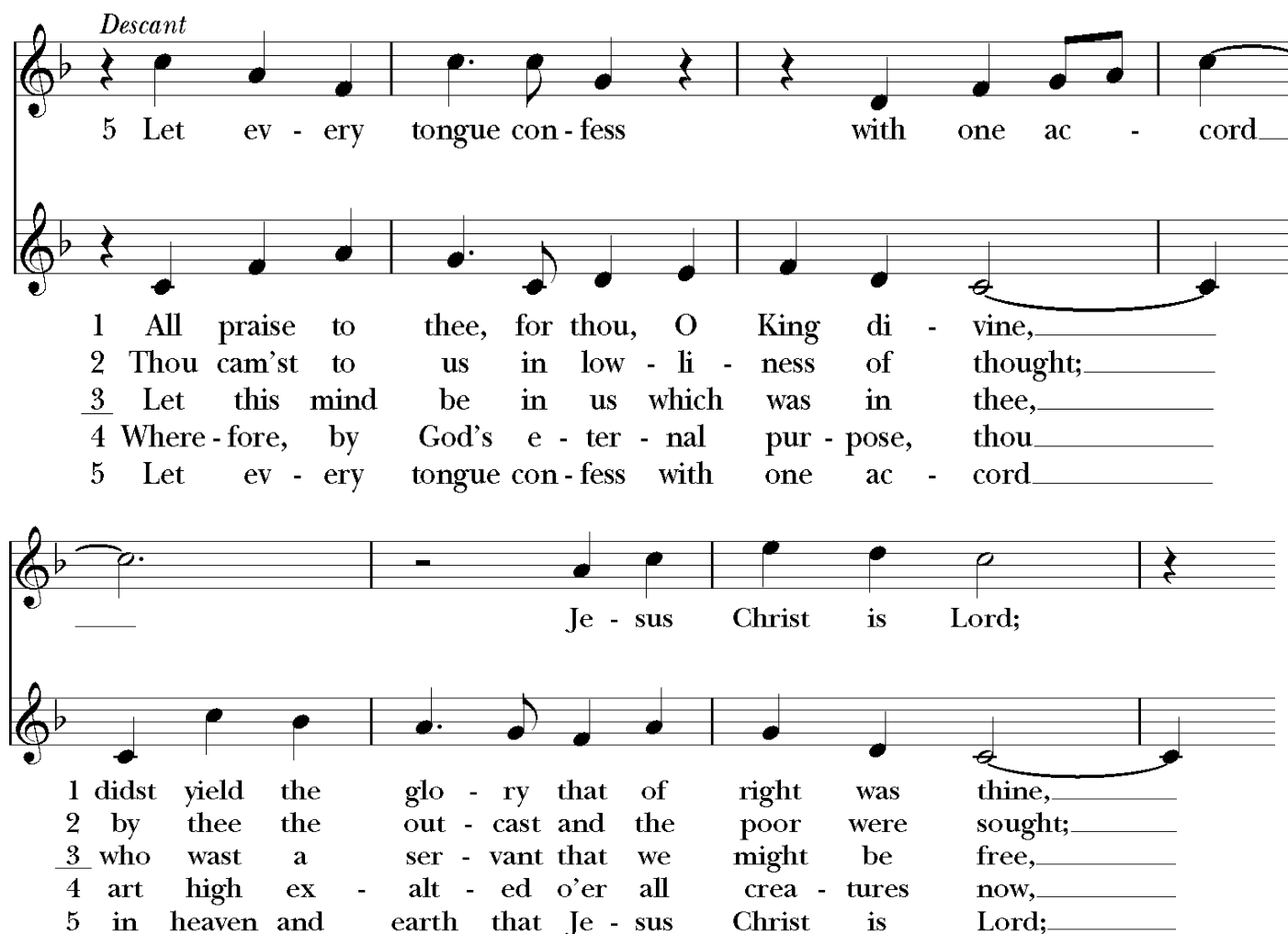
May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

RECESSIONAL

"All praise to thee, for thou, O King divine"

Hymnal 477

Descant

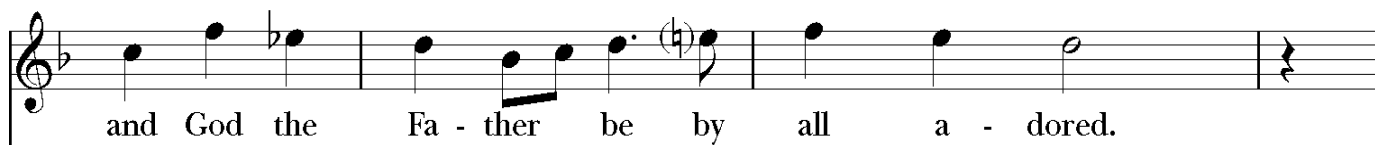


5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;



2 and by thy death was God's sal - va - tion wrought.

3 hum - bling thy - self to death on Cal - va - ry.

4 and given the Name to which all knees shall bow.

5 and God the Fa - ther be by all a - dored.



Words: F. Bland Tucker (1895-1984) Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

"A Mighty Fortress"

by Luther / arr. Held

Please join us for refreshments in the Parish Hall

Today at St. Clement's

Sunday, November 20th
The Last Sunday After Pentecost—Christ the King

8:00am	Holy Eucharist, Rite I	Sanctuary
10-11:30am	Child Care Available	Nursery
10:00am	Holy Eucharist, Rite II	Sanctuary
12:00pm	Misa En Español	Sanctuary
5:00pm	Youth Group	Parish Hall



*The altar flowers are given
by Debbie Loftus in loving
memory of my husband and
best friend.*

Prayer Requests

We hold in Prayer: Please pray for The Church of the Province of the Indian Ocean. Please pray also for the people of Ukraine.

In our Diocese: Please pray for our Bishop, John; and our Presiding Bishop, Michael.

In our Parish: Please pray for our ministry to our youth. Please keep our youth leaders, and vestry, especially Laurie Baxter and Stuart Herriges in your prayers as we discern God's will in the faith formation of our youth.

For those in need of healing: Rain, George, Eugene, Pat, Liz, Jim, Bob

For those who have died: Tristan, Conrad, Blair

For those in need of Comfort, Guidance or Consolation: Scott, Jane & Mike, Patty, Jeanne, Hannah and Jonas, Tracy and the Scott family.

For those preparing for Holy Matrimony: Katie and Chris

For those who are expecting: Lisa, Bethany, Rachel

Prayer requests may be made
by calling the church office
at (949) 492-3401 or e-mail:
info@scbythesea.org

Prayers for Healing, for Comfort & Discernment, and for Pets will remain on the Prayer List for 4 weeks.

Office Hours: Mon - 9am-1pm; Tue-Fri - 9am-2pm

November 2022

Birthday Celebrants

1-Marcia Moehler
2-Deb Loftus
10-Joan Ashbrook
12-Katrina Soto
12-Gustavo Carrillo Jr.
17-Elvira Carrillo
17-Patrick Crerar

17-Robert Miranda
17-Dylan Casey
18-Margarita Farias
23-Rachel Tomeo
27-Juenal Delgado

Wedding Anniversaries

5-Jose & Elvira Carrillo
7-Scott and Joelle Thompson
18-Mike & Andrea O.H. Morris



Our 2022 Christmas Ornaments have
arrived and they are beautiful!!

These St. Clement's Holiday ornaments will be distributed at
coffee hour beginning on the First Sunday of Advent, 11/27/22

(Remember, St. Clement's will offer a different ornament
each year between now and our 100th anniversary)

MINISTERS SERVING YOU TODAY		
Celebrant	The Rev. Patrick Crerar	
Music Director	Larry Gates	
Cellist	Lily Roza	
MC	Marc Allen	
Ushers	The Rideouts	
Lectors	1st	Jane Flad
	2nd	Jennifer Lundt
Intercession	Cynthia Kartman	
Coffee Hour	Pat Welliver	

VESTRY

Pat Warren, *Senior Warden—Class of 2022*
Judy Johnson, *Junior Warden—Class of 2023*
Rebecca Marcu, *Registrar—Class of 2022*
Matt Hawblitzel, *Buildings and Grounds—Class of 2023*
Stuart Herriges, *Youth Ministry—Class of 2024*
Patty Clarke, *Latino Ministry—Class of 2024*
Mary Colarik, *Evangelism—Class of 2022*
Jim Prothero, *Worship—Class of 2023*
Beto Casellas, *Finance & Stewardship—Class of 2023*
Laurie Baxter, *Christian Education—Class of 2022*
Tina Inghish, *Outreach—Class of 2024*
Patty Welliver, *Parish Life—Class of 2024*
Mike Morris, *Treasurer*

CHURCH STAFF

The Rev. Patrick Crerar, *Rector*
The Rev. Brad Karelius, *Assisting Clergy*
The Rev. Jay Young, *Assisting Clergy*
Larry Gates, *Choir Director/Organist*
Laurie Baxter, *Sunday School Teacher*
Teri Warriner, *Parish Administrator*
Pete Ortiz, *Sexton*

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