

Third Sunday after Pentecost
The Holy Eucharist, Rite II, at 10:00 a.m.
June 26, 2022



St. Clement's by-the-Sea Episcopal Church
San Clemente, CA

"This Church of Ours is Open To All...There Will Be No Outcasts."

-The Most Rev. Edmund Browning Emeritus Presiding Bishop of the Episcopal Church

Parish Mission: *Follow Christ through the way we live and love, spreading the good news of God in Christ, opening our hearts to all, and experience and spread joy in the process.*



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St. Clement's by-the-Sea Episcopal Church



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@stclements1929

MOMENT OF SILENCE

PROCESSIONAL

"God of the prophets, bless the prophets' heirs"
(omit vs. 4)

Hymnal 359

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
 2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
 3 A - noint them priests! help them to in - ter - cede with all thy
 *4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them
 5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn
 2 need their quick - ened hearts a - wake; fill them with power, their lips make
 3 roy - al priest - hood born of grace; through them thy Church pre - sents in
 4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or
 5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.
 2 el - o - quent for righteous - ness that shall all e - vil break.
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
 4 ty - rant's sword; theirs by the love of Christ a king - dom won.
 5 all but loss, and stand at last with joy be - fore thy face.

Words: Sts. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944) Copyright ©1982 Carl P. Daw, Jr. Music: *Toulon*, melody from *Pseaumes octante trois de David*, 1551, abridged; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

SALUTATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Celebrant says the Collect.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated for the lessons

FIRST LESSON

2 Kings 2:1-2, 6-14

Lector A reading from the Second Book of Kings.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water the water was parted to the one side and to the other, and Elijah went over.

Lector

Hear what the spirit is saying to God's people.

People

Thanks be to God.

PSALM 77:1-2, 11-20

The congregation may remain seated for the Psalm

Hymnal S408

James Frazier
(b. 1947)



¹ I will cry aloud to | God; *
I will cry aloud, and he will | hear me.

² In the day of my trouble I sought the | Lord; *
my hands were stretched out by night and did not tire;
I refused to be | comforted.

¹¹ I will remember the works of the | Lord, *
and call to mind your wonders of old | time.

¹² I will meditate on all your | acts *
and ponder your mighty | deeds.

¹³ Your way, O God, is | holy; *
who is so great a god as our | God?

¹⁴ You are the God who works | wonders *
and have declared your power among the | peoples.

¹⁵ By your strength you have redeemed your | people, *
the children of Jacob and | Joseph.

¹⁶ The waters saw you, O God;
the waters saw you and | trembled; *
the very depths were | shaken.

¹⁷ The clouds poured out water;
the skies | thundered; *
your arrows flashed to and | fro;

¹⁸ The sound of your thunder was in the whirlwind;
your lightnings lit up the | world; *
the earth trembled and | shook.

¹⁹ Your way was in the sea,
and your paths in the great | waters, *
yet your footsteps were not | seen.

²⁰ You led your people like a | flock *
by the hand of Moses and | Aaron.

SECOND LESSON

Galatians 5:1, 13-25

Lector A reading from the Letter of Saint Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector Hear what the Spirit is saying to the churches.
People **Thanks be to God.**

1 In your mer - cy, Lord, you called me, taught my
 2 Lord, I did not free - ly choose you till by
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission.
 Music: Halton Holgate, William Boyce (1711-1779)

GOSPEL**Luke 9:51-62***Priest*

The Holy Gospel of Our Lord, Jesus Christ, according to Saint Luke.

*People***Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Priest

The Gospel of the Lord

*People***Praise to you, Lord Christ.**

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Let us pray to the Father who loves all people and nations of the world which he has made.

Bless the Church with growth in the pure liberty of the Gospel. Raise up in this and every generation true ministers of the faith. **Grant that your people, walking in the Spirit, may be agents of love and peace to all.**

Come to our world of much strife and envy and set us free from all that makes us slaves to sin. **Give peace between nations, that the power of destruction may be turned to power for good.**

Preserve us, our families, friends and neighbors from anger and disputes. **Let us live together in love and trust.**

Have compassion on refugees and others who have lost their home. **Be with all those whose work brings them into dangerous or hostile places, and shield them from harm.**

We commit to your mercy those who have died in the flesh, now to be united with Christ in the spirit. **Comfort all that mourn at this time for their loved ones, who have gone on to glory.**

(Here other intercessions may be offered silently or aloud.)

Looking ever forward in the service of Christ, we make our prayers through him. **Amen.**

CONFESSION

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The fruit of the Spirit is love, joy, peace...If we live by the Spirit, let us also be guided by the Spirit.

Galatians 5:22, 25

Priest

The peace of the Lord be always with you.

People

And also with you.

ANNOUNCEMENTS

Birthdays, Anniversaries, Thanksgivings, Welcome Newcomers, and General Information

OFFERTORY SENTENCE

We are so very grateful for your offerings to St. Clement's by-the-Sea to support our ministry in the world. Your gifts are essential. You may place your offering in the plates as they are passed or in the alms basins at the entrance of the church. You can also scan the QR code to the right with your phone, and you will be taken to PayPal where you can easily contribute by credit or debit card



OFFERTORY ANTHEM

"A Gaelic Blessing"

(The Choir's blessing on the congregation for the summer)

by John Rutter

Lily Roza, cellist

OFFERTORY HYMN

"Jesus calls us; o'er the tumult"

Hymnal 550

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

Sources: Cecil Frances Alexander (1818-1895), alt.

THE GREAT THANKSGIVING, Prayer A

The people remain standing. The Celebrant faces them and sings or says

SURSUM CORDA

Hymnal S120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.
Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN

Hymnal S146



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Hymnal 166

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek Christ or a deeper relationship with Christ are welcome to receive communion. Gluten-free wafers are available for those with Gluten allergies. If you are physically unable to come to the altar rail, please alert an usher, and communion will be brought to you in your pew. To receive the consecrated bread, please extend your hands, one atop the other. To receive the consecrated wine, please help the chalice bearer to guide the chalice to your lips. You may also intinct (dip) the bread into the wine and then consume them together. If you wish not to receive Communion but rather a blessing, please cross your arms over your chest and the priest will bless you. Communion is given and received with these words:

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION ANTHEM

"Communion Prayer"

by Allen Pote
Lily Roza, cellist

"Hail, true Body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for Mankind, whose pierced side flowed with water and blood: may it be for us a fortaste [of the Heavenly Banquet] in the trial of death. O sweet Jesus, O pious Jesus, O Jesus, son of Mary, have mercy on me. Amen"

COMMUNION HYMN

"Like the murmur of the dove's song"

Hymnal 513

1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

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Music: © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you for ever. **Amen.**

DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

“Grand Choeur”

by Gordon Young

HEALING PRAYERS

The Priest will offer healing prayers with the laying on of hands and anointing at the altar rail. Please depart quietly so those who wish to remain for prayers may do so in peace.

Please join us for refreshments in the Parish Hall across the courtyard.

WE ARE IN NEED OF USHERS FOR ALL SERVICES PLEASE SIGN-SIGN UP TODAY!

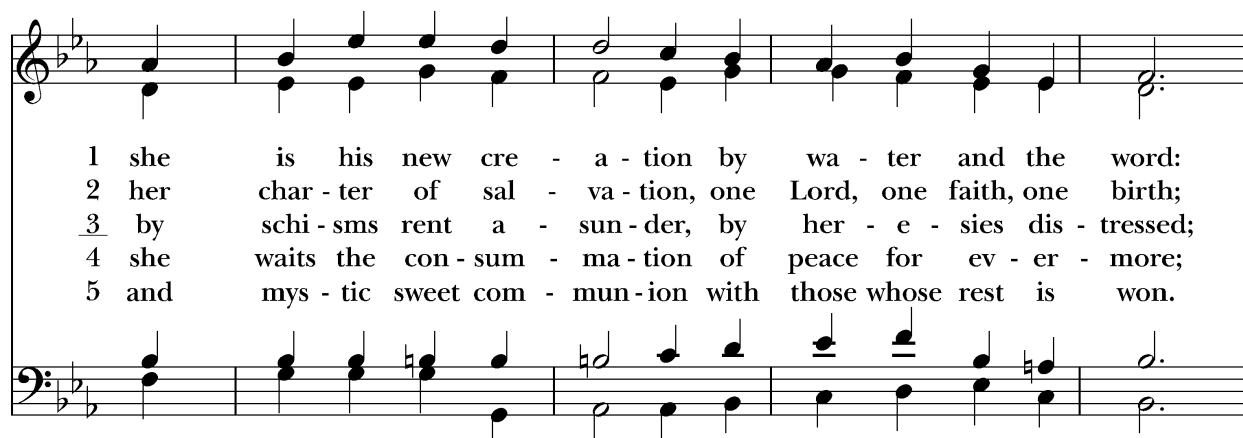
Our Sunday Ushers are a vital part of who we are as a welcoming community of faith and we need your help in this ministry. Ushers provide a warm welcome to our services, distribute bulletins, and guide visitors to our Sunday School, Nursery, Coffee hour, etc. We need a minimum of two ushers for each service at 8am and 10am. These times require all of us working together to ensure a warm welcome to all.



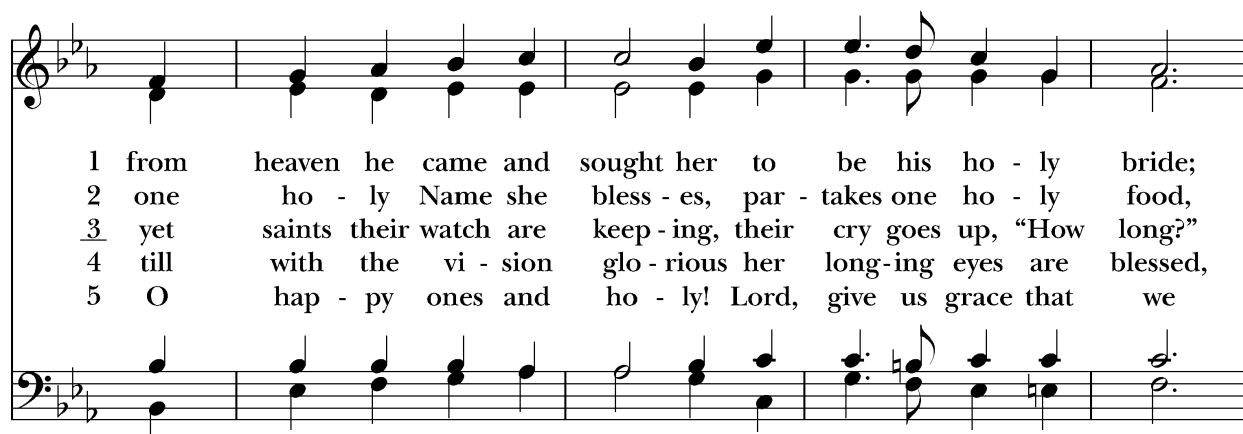
Please go to Signup Genius and volunteer today!



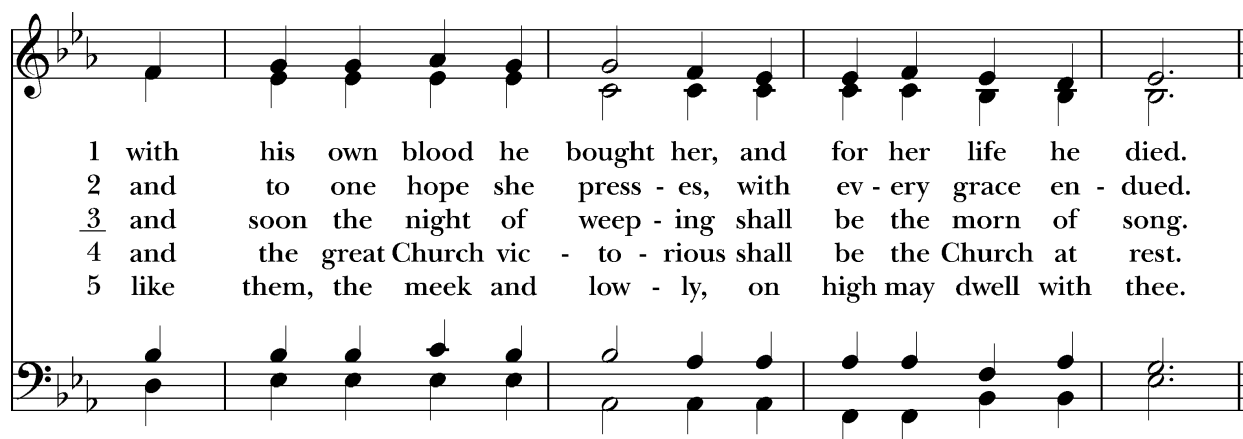
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Today at St. Clement's

Sunday, June 26—Pentecost

8:00am	Holy Eucharist, Rite I	Sanctuary
10-11:30am	Child Care Available	Nursery
10:00am	Holy Eucharist, Rite II	Sanctuary
11:30am	Choir Rehearsal	Room 11
12:00pm	Misa En Español	Sanctuary



*The altar flowers are given by
Frank and Katrina Soto in
thanksgiving for our daughter
Amy's birthday*

We hold in Prayer: Please pray for Province of the Episcopal Church of Sudan. Please pray also for the people of Ukraine and for those around the world who are suffering.

In our Diocese: Please pray for our Bishop, John; and our Presiding Bishop, Michael.

In our Parish: Please pray for our Spanish-speaking brothers and sisters in Christ who worship here at 12pm. Pray for Margarita Farias, Padre Patricio, Tom Fahney, Patty Clarke, Elvira Carrillo, and others who help with our Spanish worship services.

For those in need of healing: Rose Bradley, Jerry and Judy, Andrea, Mary, Tom Seminoff, Rain, and David, and Candy

For those who have died: Travis

For those in need of Comfort, Guidance or Consolation: Kristen and Ruby, Karen and Mark

For those preparing for Holy Matrimony: Lily and Marco, Katie and Chris, Toni and Robin.

For those who are expecting: Lisa

Prayer requests may be made
by calling the church office
at (949) 492-3401 or e-mail:
info@scbythesea.org

*Prayers for Healing, for Comfort &
Discernment, and for Pets will re-
main on the Prayer List for 4 weeks.*

June 2022

Birthday Celebrants

3-Melanie Grigg	16-Robert Hagstrom
5-Peter Knapp	17-Anna Brownell
9-Diana Olmedo	17-Amanda Patterson
12-Christina Crerar	18-Judy Johnson
12-Kate Spencer	20-Judy McDonald
14-Mike Badstuber	
14-Tom Seminoff	

Wedding Anniversaries

22-Bishop Diane Bruce	7-Tom & Christi Seminoff
22-Jo Mothershead	13-Matt & Debbie Hawblitzel
22-Cindy Young	17-Bill Green & Bill Major
24-Kent Adamson	19-Will & Tatia Wallett
24-Jerry McDonald	23-Fred Robinson & Claire Morrison
27-Pat Kensler	27-Mark & Sherilee Pocino
27-Dain Adamson	
30-Brooks Spencer	

Upcoming Events



ST. CLEMENT'S SUMMER PICNIC!!

SUNDAY, JULY 10TH 2022

IMMEDIATELY FOLLOWING THE 10AM SERVICE

SAVE THE DATE!

FOOD! GAMES! FUN!

- ♦ NOT A FUNDRAISER
- ♦ BRING FRIENDS AND FAMILY
- ♦ DRESS COMFORTABLY TO HAVE SOME FUN

MINISTERS SERVING YOU TODAY		
Celebrant	The Rev. Patrick Crerar	
Assisting Clergy	The Rev. Jay Young	
Music Director	Larry Gates	
MC	Pat Warren	
Ushers	N/A	
Lectors	1st	Susie Spencer
	2nd	Pat Corless
Intercession	Joelle Thompson	
Coffee Hour	Carolyn Ferreira	

CHURCH STAFF

The Rev. Patrick Crerar, *Rector*
The Rev. Brad Karelius, *Assisting Clergy*
The Rev. Jay Young, *Assisting Clergy*
Larry Gates, *Choir Director/Organist*
Laurie Baxter, *Sunday School Teacher*
Teri Warriner, *Parish Administrator*
Bart Ashbaugh, *Sexton*



VESTRY

Pat Warren, *Senior Warden*
Judy Johnson, *Junior Warden*
Rebecca Marcu, *Registrar*
Matt Hawblitzel, *Buildings and Grounds*
Stuart Herriges, *Youth Ministry*
Patty Clarke, *Latino Ministry*
Mary Colarik, *Evangelism*
Jim Prothero, *Worship*
Beto Casellas, *Finance & Stewardship*
Laurie Baxter, *Christian Education*
Tina Inglish, *Outreach*
Patty Welliver, *Parish Life*
Mike Morris, *Treasurer*

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