

St. Clement's by-the-Sea, Episcopal Church
The Second Sunday after the Epiphany
The Holy Eucharist, Rite II, at 10:00 a.m.

January 16, 2022



Wedding Feast at Cana, by Paolo Veronese, 1562-1563, Louvre, Paris.

"This Church of Ours is Open To All...There Will Be No Outcasts."

-The Most Rev. Edmund Browning Emeritus Presiding Bishop of the Episcopal Church

Parish Mission: *Follow Christ through the way we live and love, spreading the good news of God in Christ, opening our hearts to all, and experience and spread joy in the process.*



Like us on Facebook!
St. Clement's by-the-Sea Episcopal Church

PRELUDE

"I've Got Peace Like a River"

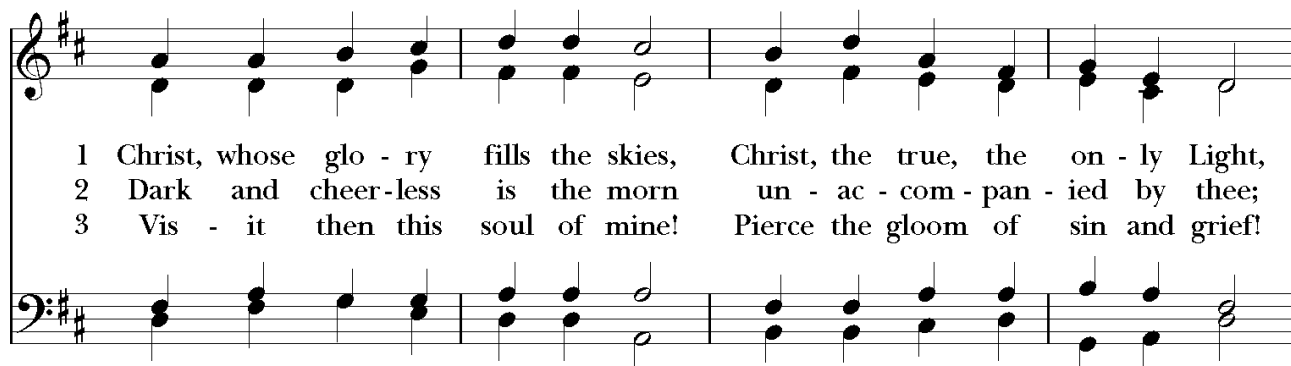
Spiritual/arr. Keveren

MOMENT OF SILENCE

PROCESSIONAL

"Christ, whose glory fills the skies"

Hymnal 7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chares Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

"O Praise ye the Lord"

Hymnal

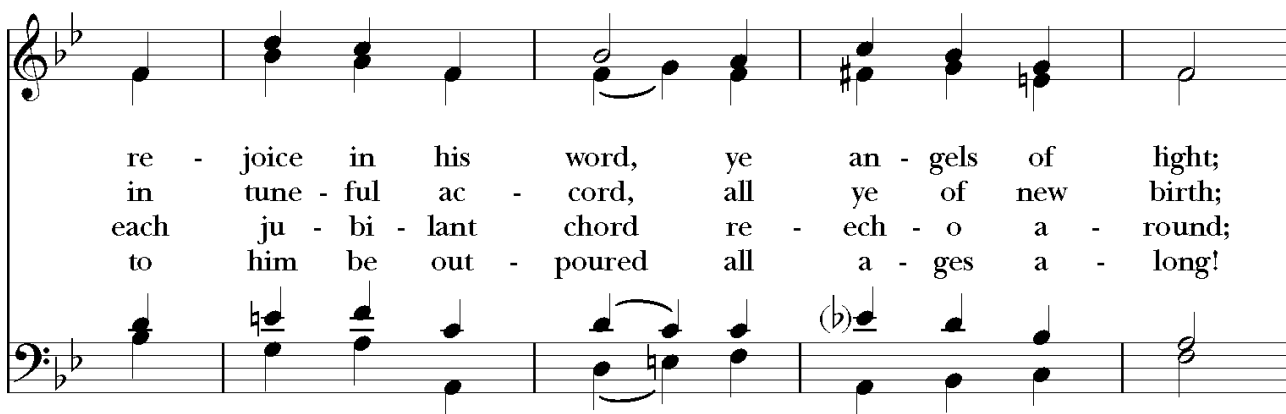
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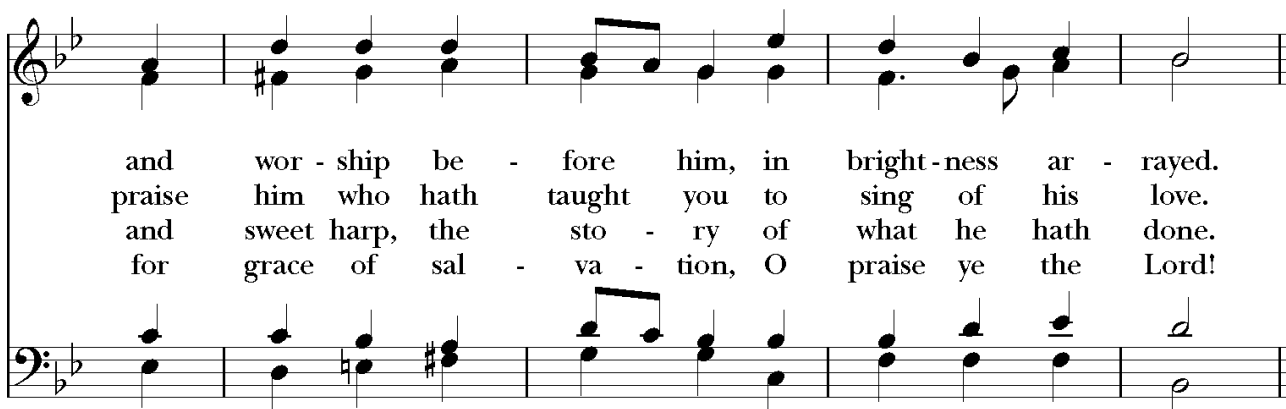
1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 *4 O praise ye the Lord! Thanks - giv - ing and song



re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!



ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,



and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

COLLECT

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Celebrant says the Collect.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

FIRST LESSON

Isaiah 62:1-5

Lector

A reading from the Book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

PSALM 36:5-10

5 Your love, O Lord, reaches to the | heavens, *
and your faithfulness to the | clouds.

6 Your righteousness is like the strong mountains,
your justice like the great | deep; *
you save both man and beast, O | Lord.

7 How priceless is your love, O | God! *
your people take refuge under the shadow of your | wings.

8 They feast upon the abundance of your | house; *
you give them drink from the river of your de- | lights.

9 For with you is the well of | life, *
and in your light we see | light.

10 Continue your loving-kindness to those who | know you, *
and your favor to those who are true of | heart.



© 1979, Robert Knox Kennedy.

SECOND LESSON

1 Corinthians 12:4-11

Lector A reading from the first Letter of Saint Paul to the Corinthians.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit-ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,



Words: Rusty Edwards (b. 1955) Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

GOSPEL

John 2:1-11

Priest The Holy Gospel of Our Lord, Jesus Christ, according to Saint John.
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord
People **Praise to you, Lord Christ.**

SERMON

Fr. Patrick

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father. Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Like the couple in Cana, we invite the Lord Jesus, Mary, and the apostles to our celebration. We invoke their names as we turn to God in prayer.

For Christian unity, that all may be one, as Jesus prayed, let us pray to the Lord: **Lord, hear our prayer.**

For all nations, races, and religious groups, that Martin Luther King's dream of peace be fulfilled among us, let us pray to the Lord: **Lord, hear our prayer.**

For all healthcare workers, that they may be protected as they protect us. Let us pray to the Lord: **Lord, hear our prayer.**

For the unemployed and underemployed, that they find work with a living wage, let us pray to the Lord: **Lord, hear our prayer.**

For this community, that we heed Mary's call to do whatever Jesus tells us, let us pray to the Lord: **Lord, hear our prayer.**

[Here other intercessions may be offered.]

Heavenly Father, you give us your Son in the Eucharist. Strengthen us through this sacrament to do your will on earth. We ask this through Christ our Lord. **Amen.**

CONFESSION

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

<i>Priest</i>	The peace of the Lord be always with you.
People	And also with you.

ANNOUNCEMENTS

Birthdays, Anniversaries, Thanksgivings, Welcome Newcomers, and General Information

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

We are so very grateful for your offerings to St. Clement's by-the-Sea to support our ministry in the world. Your gifts are essential. We are not passing the plate during these pandemic times, but there is an alms basin at the entrance of the church for your contributions. You can also scan the QR code below with your phone, and you will be taken to PayPal where you can easily contribute by credit or debit card. Thank you and God bless you.



OFFERTORY ANTHEM

"Give Me Jesus"

Spiritual/arr. Hogan

THE GREAT THANKSGIVING, Prayer B

The people remain standing. The Celebrant faces them and sings or says

SURSUM CORDA

Hymnal S120

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give him thanks and praise.	

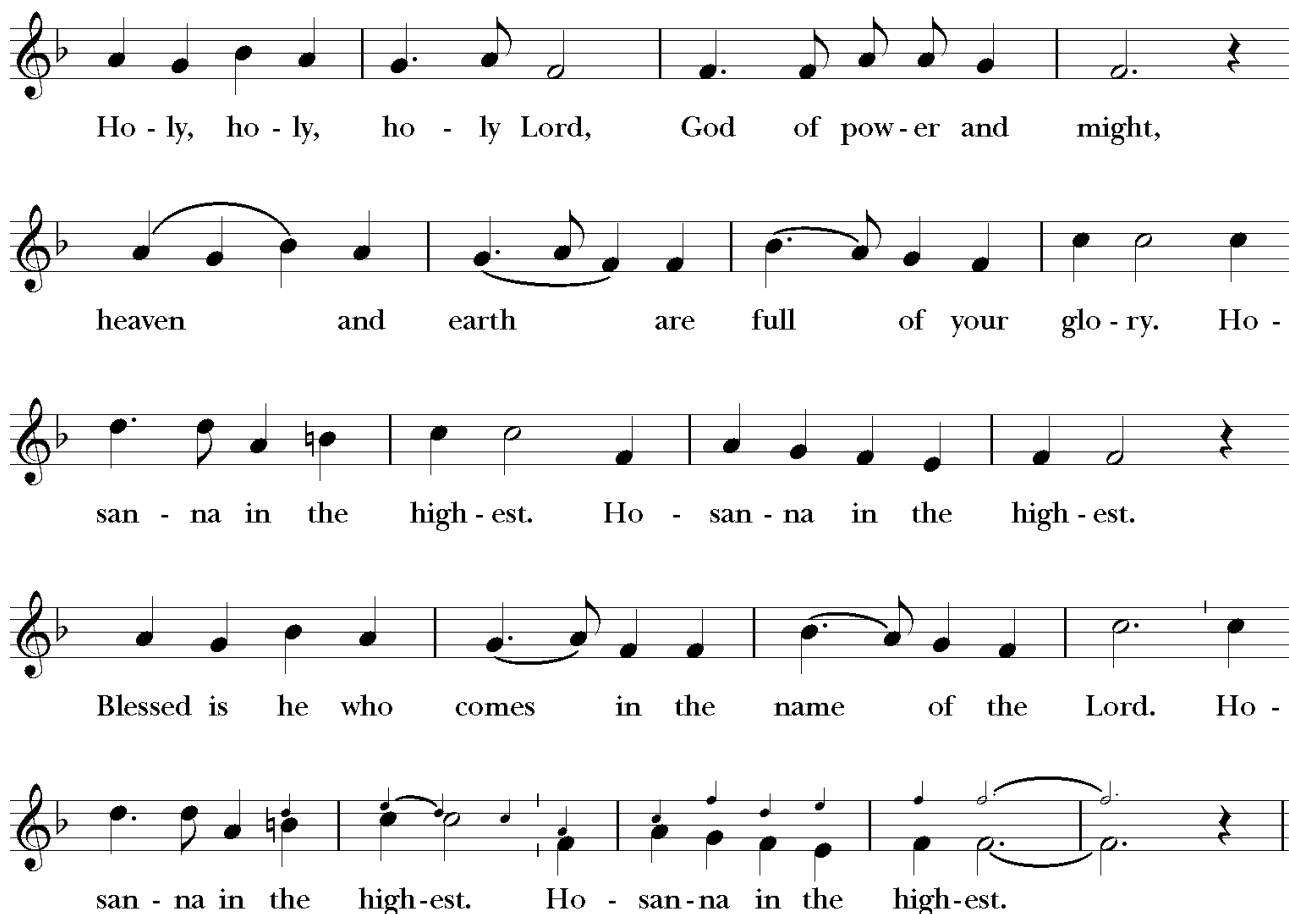
Title: The Holy Eucharist II, Lift up your hearts: *Sursum corda*
Copyright: Setting: Copyright © Church Publishing, Inc. Used by permission.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937)

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE GREAT AMEN

Hymnal S147



Setting: McNeil Robinson II (b. 1943). All Rights Reserved. Use by Permission.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Priest	The bread which we break is a sharing in the Body of Christ.
People	We being many are one body, for we all share in the one bread.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

All who seek Christ or a deeper relationship with Christ are welcome to receive Communion. Gluten-free wafers are available for those with Gluten allergies. If you are physically unable to come to the altar rail, please alert an usher, and Communion will be brought to you in your pew. To receive the consecrated bread, please extend your hands, one atop the other. If you wish not to receive Communion but rather a blessing, please cross your arms over your chest and the priest will bless you. Communion is given and received with these words:

The Body of Christ, the bread of heaven. **Amen.**

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PRAYER FOR SOCIAL JUSTICE

Celebrant and People

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)

Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

"Grand Choeur"

by Gordon Young

Today at St. Clement's

Sunday, January 16th - The Second Sunday after The Epiphany

8:00 am	Holy Eucharist, Rite II (spoken)	Sanctuary
10:00am	Holy Eucharist, Rite II (with Choir)	Sanctuary
10:00am	Sunday School (ages 4-8)	Room 2
12:00pm	Misa en Español	Sanctuary

The altar flowers are given by Nyla Jones in thanksgiving for God's Blessings.

In our Diocese: Please pray for our Bishop: John; and our Presiding Bishop, Michael.

In our Parish: Pray for our Vestry and Wardens: Kent Adamson, Sr. Warden; Judy Johnson, Jr. Warden; Rebecca Marcu, Registrar; Mike Morris, Treasurer; Mary Colarik, Parish Life; Patrick Warren, Finance; Jon Ulz, Stewardship; Laurie Baxter, Evangelism; Patty Clark, Latino Ministry; Matt Hawblitzel, Buildings and Grounds; Tina Inglish, Outreach; Ray Spencer, Youth; Michael Grombone, Technology; and all who serve our Parish and her mission.

For those in need of healing: Anna, Joe and Kate, Joseph and Gueda, Drew, Judi, Darian, Frankie, Louisa, Donn, Mark, Annie, and Susan

For those who have died. Desmond Tutu, James Schmidt, Darel Blum

For those in need of Comfort, Guidance or Consolation: Toni, Rich and Sophia

For those who are traveling: Char, and Robert

Prayer requests may be made by calling the church office at (949) 492-3401 or e-mail info@scbythesea.org

Prayers for Healing, for Comfort & Discernment, and for Pets will remain on the Prayer List for 4 weeks.

Church Office Closed...

In observance of Martin Luther King, Jr Day the church office will be closed on Monday, January 17th. We will resume regular business hours on Tuesday, January 18th at 8:00am.



Covenant Groups
Grow in your faith and care for one another

Men, Women & Co-Ed groups meeting weekly
Zoom & in person meetings

Contact Laura Casellas: Laura.casellas@yahoo.com

January 2022

Birthday Celebrants

5-Mary Miranda	16-Patty Clarke
11-Barbara Fox	18-Tom Card
13-Roland Daigle	23-Katie Baxter
15-Gerry Beegan	
15- Bill Major	

Wedding Anniversaries

25-Kevin & Michelle Higgins

ST. CLEMENT'S BY-THE-SEA

ANNUAL MEETING 2022

Sunday, January 30th

Combined service at 9:00am
Followed by brunch
and the 2022 Annual Meeting

All reports are due January 15th.

Every 
 **Perfect
Gift**

Social Justice Book Club

Thursday, January 20 at 7pm (on zoom)

Our book group will continue the journey of reading and discussing how to navigate difficult conversations around sensitive topics. We are exploring ways to positively engage with rather than just avoid people whose core values or beliefs are different than our own. We have notes to share from our first discussion about this topic which we can provide for background.

Please read through Chapter 4 of: **Let's Talk About Hard Things**
by *Anna Sale*

Contact Laura Casellas, laura.casellas@yahoo.com or
Francis Viscount, fviscount@gmail.com for the zoom link.



MINISTERS SERVING YOU TODAY

Celebrant	The Rev. Patrick Crerar
Music Director	Larry Gates
MC	Marc Allen
Lectors	1st Jane Flad
	2nd Jayne Lane
Intercession	Susie Spencer

VESTRY

Kent Adamson, *Senior Warden*
Judy Johnson, *Junior Warden*
Rebecca Marcu, *Registrar*
Matt Hawblitzel, *Buildings and Grounds*
Ray Spencer, *Youth Ministry*
Patty Clarke, *Latino Ministry*
Michael Grombone, *Technology*
Mary Colarik, *Parish Life*
Jon Ulz, *Stewardship*
Patrick Warren, *Finance*
Laurie Baxter, *Evangelism*
Tina English, *Outreach*
Mike Morris, *Treasurer*

CHURCH STAFF

The Rev. Patrick Crerar, *Rector*
The Rev. Jay Young, *Assisting Clergy*
The Rev. Brad Karelius, *Assisting Clergy*
Larry Gates, *Choir Director/Organist*
Spring Huemme, *Parish Administrator*
Bart Ashbaugh, *Sexton*

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