

# St. Clement's by-the-Sea, Episcopal Church

## The Second Sunday of Advent

December 5, 2021



**“This Church of Ours is Open To All...There Will Be No Outcasts.”**

-The Most Rev. Edmund Browning Emeritus Presiding Bishop of the Episcopal Church

**Parish Mission:** Follow Christ through the way we live and love, spreading the good news of God in Christ, opening our hearts to all, and experience and spread joy in the process.



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St. Clement's by-the-Sea Episcopal Church

**LIGHTING OF THE ADVENT CANDLE**  
*Congregation remains seated, joins on refrain*

*"O come, O come, Emmanuel"*

**Rejoice! Rejoice!**  
**Emmanuel shall come to thee,**  
**O Israel!**

**PROCESSIONAL**

*"The desert shall rejoice"*

WLP 722

The des - ert shall re - joi - ce and blos - som as a rose:

1. It shall  
2. For the  
3. For the  
4. For the

blos - som a - bun - dant - ly and re - joi - ce with praise and sing - ing.  
ears of the deaf shall hear And the blind, their eyes be o - pened.  
tongue of the mute shall sing and the lame will dance with glad - ness.  
ground will be - come a pool and the dry land springs of wa - ter.

5. The desert shall rejoice  
and blossom as a rose:  
as the ransomed return to God  
and come singing back to Zion.

6. The desert shall rejoice  
and blossom as a rose:  
unto Zion we come with joy,  
for our God has come to save us.

**SALUTATION**

*Celebrant* Our King and Savior now draws near.

*People* O come, let us adore him.

*Celebrant and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Words: Gracia Grindal (b. 1943) Music: Sterling, Joy F Patterson (b. 1931)

*Sung three times*

Music: Ver. Hymnal 1982, after Alexander Archangel'sky (1846-1924)

**COLLECT**

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

*The Celebrant says the Collect.*

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

**FIRST LESSON**

**Malachi 3:1-4**

*Lector*

A reading from the Book of the prophet Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Lector*

Hear what the Spirit is saying to God's people.

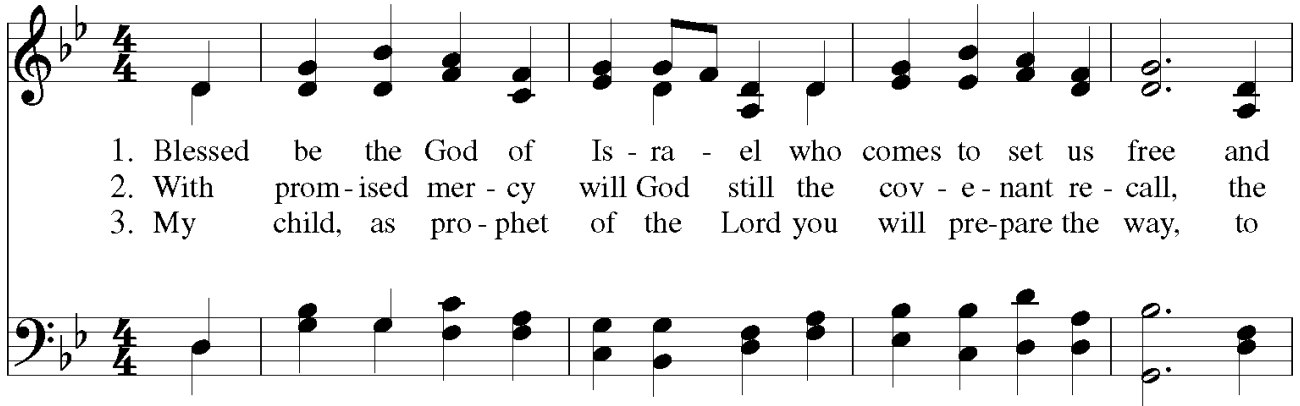
**People**

**Thanks be to God.**

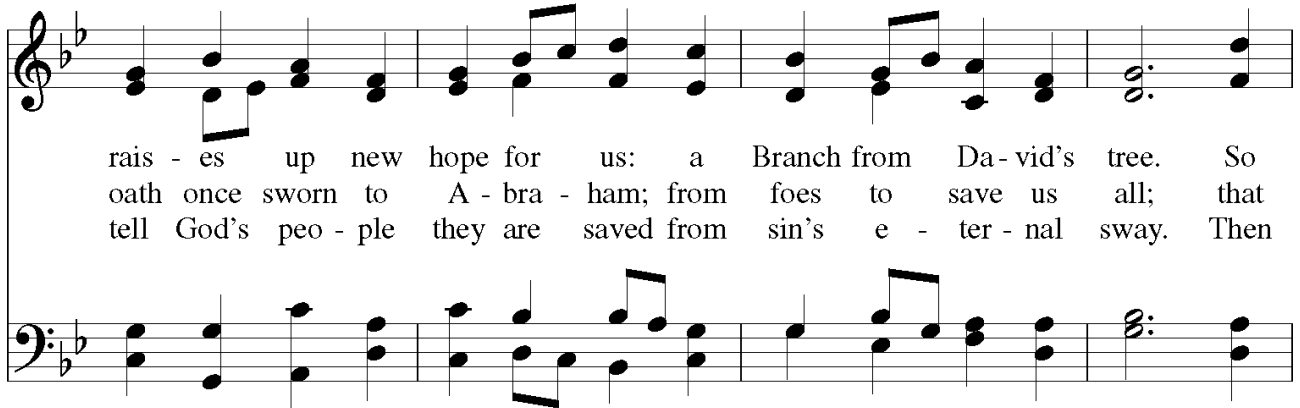
In place of the Psalm today we have this canticle. The congregation may remain seated.

CANTICLE 16

"The Song of Zachariah"



1. Blessed be the God of Is - ra - el who comes to set us free and  
2. With prom - ised mer - cy will God still the cov - e - nant re - call, the  
3. My child, as pro - phet of the Lord you will pre - pare the way, to



rais - es up new hope for us: a Branch from Da - vid's tree. So  
oath once sworn to A - bra - ham; from foes to save us all; that  
tell God's peo - ple they are saved from sin's e - ter - nal sway. Then



have the pro - phets long de - clared that with his might - y arm God  
we might wor - ship with - out fear and of - fer lives of praise, in  
shall God's mer - cy from on high shine forth and nev - er cease, to



would turn back our en - e - mies and all that wish us harm.  
ho - li - ness and right - eous - ness to serve God all our days.  
drive a - way the gloom of death and lead us in - to peace.

Words: Carl P. Daw, Jr. (b. 1944)  
Music: *Shepherd's Pipes*, Annabeth McClelland Gay (b. 1925)

## SECOND LESSON

Philippians 1:3-11

Lector A reading from the Letter of Saint Paul to the Philippians.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

*Lector* Hear what the Spirit is saying to the churches.

**People** **Thanks be to God.**



1 There's a voice in the wil - der - ness cry - ing, a  
 2 O \_\_\_\_\_ Zi - on, that bring - est good tid - ings, get thee  
 3 but the word of our God \_\_\_\_\_ en - du - reth, the \_\_\_\_\_



call from the ways un - trod: Pre - pare in the des - ert a  
 up to the heights and sing! Pro - claim to a des - o - late  
 arm of the Lord is strong; he stands in the midst \_\_\_\_\_ of



high - way, a high - way for our God! The \_\_\_\_\_  
 peo - ple the com - ing of their King. Like the  
 na - tions, and he will right the wrong. He shall



val - leys shall be ex - alt - ed, the  
 flowers of the field they \_\_\_\_\_ per - ish, like  
 feed his \_\_\_\_\_ flock like a shep - herd, the



lof - ty hills brought low; make straight all the crook - ed  
 grass our works de - cay, the power and pomp of  
 lambs he'll gent - ly hold; to pas - tures of peace he'll



pla - ces where the Lord our \_\_\_\_\_ God \_\_\_\_\_ may go!  
 na - tions shall \_\_\_\_\_ pass like a dream \_\_\_\_\_ a - way;  
 lead them, and \_\_\_\_\_ bring them \_\_\_\_\_ safe to his fold.

Words: James Lewis Milligan (1876-1961), alt. Music: *Ascension*, Henry Hugh Bancroft (b. 1904) Copyright ©1938, Henry Hugh Bancroft. All rights reserved. Used with permission.

**GOSPEL**

**Luke 3:1-6**

*Priest* The Holy Gospel of Our Lord, Jesus Christ, according to Saint Luke.  
*People* **Glory to you, Lord Christ.**

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of

Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

*Priest*                    The Gospel of the Lord  
*People*                    **Praise to you, Lord Christ.**

## SERMON

Fr. Patrick

### THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

### PRAYERS OF THE PEOPLE

Wherever we are, in the wilderness, the countryside, or the city, God, you are there. That our hearts may be stirred up in thanksgiving for the life you have given us, let us pray, saying: Lord, in your mercy, hear our prayer.

For the gifts of creation, for the sun that lights our day and the moon and stars that shelter the night: May our eyes be open to the beauty around us, the subtle changes in the sky, the delicate coating of the good earth from which breaks forth our food and flowers and in which animals make their home. Help us to protect and nurture your creation all around us and ever proclaim its wonders. Lord, in your mercy, **hear our prayer.**

For the church in every place: May we be ever mindful of the richness of the family of faith we have in you, the persons next to us in the pew, those in neighborhood churches, the national, international, and ecumenical church comprising every race, nation and circumstance. Let us give thanks for the friends we have in Christ. Lord, in your mercy, **hear our prayer.**

For those in authority: Let us pray for Christians who witness in places hostile to the gospel, and let us be thankful for our freedom to practice our faith. Let us pray for the leaders of nations that Christ may transform strangers into friends that all may see your salvation. Lord, in your mercy, **hear our prayer.**

For this community in our joys and sorrows: Let us remember those who have gone before us, those who have sacrificed for us. Help us to look for what is below the obvious, and from this depth to reach out to others. Help us to know the joy that is mingled even with our utmost grief. Let us give thanks for this gathering of God's people and for the renewal of life we are given. Lord, in your mercy, **hear our prayer**

For those at greatest risk among us: Let us pray for those lonely, rejected, or oppressed, for the sick and those who struggle to regain their strength, for those among us with the longest memories to link us to the past, and for the newborn, in whose baptism our baptism is again renewed. Lord, in your mercy, **hear our prayer.**

*[Here other intercessions may be offered.]*

Lord, gather up our prayers with those of all your people in every place, and as you prepare the way, making every valley filled and every mountain brought low in blessing and adoration, guide us to Christ our Lord. **Amen.**

### **CONFESSION**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **ABSOLUTION**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death, and to guide our feet into the way of peace.

*Priest*                    The peace of the Lord be always with you.

**People**                    **And also with you.**

### **ANNOUNCEMENTS**

*Birthdays, Anniversaries, Thanksgivings, Welcome Newcomers, and General Information*

### **OFFERTORY SENTENCE**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

We are so very grateful for your offerings to St. Clement's by-the-Sea to support our ministry in the world. Your gifts are essential. We are not passing the plate during these pandemic times, but there is an alms basin at the entrance of the church for your contributions. You can also scan the QR code below with your phone, and you will be taken to PayPal where you can easily contribute by credit or debit card. Thank you and God bless you.



### **OFFERTORY ANTHEM**

*“Panis Angelicus”*

by Charles Gounod



# THE GREAT THANKSGIVING, Prayer B

*The people remain standing. The Celebrant faces them and sings or says*

## SURSUM CORDA

## Hymnal S120

*Celebrant*                      *People*  
The Lord be with you. And al- so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

Title: The Holy Eucharist II. Lift up your hearts: Sursum corda  
Copyright: Setting: Copyright © Church Publishing, Inc.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

## Hymnal S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From New Plain-song;  
David Hurd (b. 1950)

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## THE GREAT AMEN

Hymnal S146



Music: McNeil Robinson II (b. 1943)

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Priest            The bread which we break is a sharing in the Body of Christ.  
People            **We being many are one body, for we all share in the one bread.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who seek Christ or a deeper relationship with Christ are welcome to receive Communion. Gluten-free wafers are available for those with Gluten allergies. If you are physically unable to come to the altar rail, please alert an usher, and Communion will be brought to you in your pew. To receive the consecrated bread, please extend your hands, one atop the other. If you wish not to receive Communion but rather a blessing, please cross your arms over your chest and the priest will bless you. Communion is given and received with these words:*

The Body of Christ, the bread of heaven. **Amen.**

## COMMUNION HYMN

"Comfort, comfort ye my people"

Hymnal 67



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus  
 2 Hark, the voice of one that cri - eth in the des - ert  
 3 Make ye straight what long was crook - ed, make the rough - er



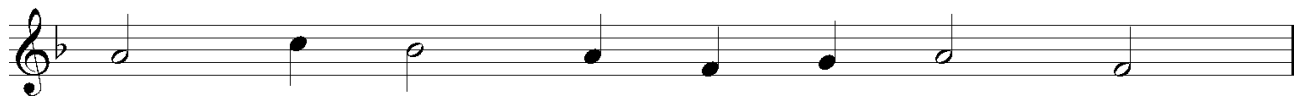
saith our God; com - fort those who sit in dark - ness  
 far and near, call - ing us to new re - pent - ance  
 pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -  
 since the king - dom now is here. Oh, that warn - ing  
 as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;  
 cry o - bey! Now pre - pare for God a way;  
 of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,  
 let the val - leys rise to meet him  
 and all flesh shall see the to - ken



and her war - fare now is o - ver.  
 and the hills bow down to greet him.  
 that the word is nev - er bro - ken.

Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Psalm 42*, melody and bass Claude Goudimel (1514-1572); harm. *Hymnal 1982*

## POST COMMUNION PRAYER

After Communion, the Celebrant says  
Let us pray.

### Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

May the sun of righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.  
**Amen.**

## RECESSIONAL

*"Prepare the way, O Zion"*

Hymnal 65



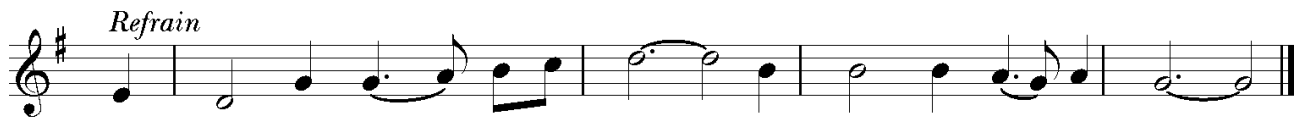
1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.



*Refrain*  
Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. Music: *Bereden väg för Svenska Kyrkan*, 1939, alt. Copyright ©1930 by permission of Augsburg Publishing House. All rights reserved. Used with permission.

## DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* Thanks be to God.

## POSTLUDE

*"Let All Mortal Flesh Keep Silence"*

arr. by John Carter

**Please join us for refreshments in the parish hall**

**Today at St. Clement's**

**Sunday, December 5th - The Second Sunday of Advent**

8:00 am	Holy Eucharist, Rite II (spoken)	Sanctuary
10:00am	Holy Eucharist, Rite II (with Choir)	Sanctuary
10:00am	Sunday School (ages 4-8)	Room 2
12:00pm	Misa en Español	Sanctuary

*The altar flowers are given by Thuy & Steve Jones in thanksgiving.*

**In our Diocese:** Please pray for our Bishop: John; and our Presiding Bishop, Michael.

**In our Parish:** Please pray for our Spanish-speaking brothers and sisters in Christ who worship here at 12pm. Pray for Margarita Farias, Padre Patricio, Tom Fahney, Patty Clarke, Elvira Carrillo, and others who help with our Spanish worship services.

**We pray for the Marines that were with us on Veterans Day:** Benjamin Falk, Anthony Diaz, Andres Carrion, Jack Heydt, Jackson Forsythe

**For those in need of healing:** Darian, Doug, Elizabeth, Frankie, Louisa, Donn, Joseph, Marie, and Jane.

**For those who have died:** Bill Loftus

**Comfort, Guidance & Consolation for those suffering loss:**  
The Loftus family, The Bickel family, The Barber family

**For those who are traveling:** Char, Robert.

Prayer requests may be made by calling the church office at (949) 492-3401 or e-mail [info@scbythesea.org](mailto:info@scbythesea.org)

*Prayers for Healing, for Comfort & Discernment, and for Pets will remain on the Prayer List for 4 weeks.*

## *Hanging of the Greens*



**Wednesday,  
December 22nd  
5:00pm**

Save the Date...

St. Clement's invites you to get into the holiday spirit by helping us transform the church for Christmas.

*All are welcome!*

**December 2021**

**Birthday Celebrants**

1-Colin Casey  
2-Jose Carrillo  
7-Donald Morgan  
7-Georgina Williams  
8-Will Wallett  
10-Joelle Adamson  
13-Joe Silva  
16-Ken Hite

**Wedding Anniversaries**

27-Larry & Pat Sawyer

22-Iridiana Farias  
25-Rocco Carbonara  
25-Julia Darden-Lentz  
26-Gustavo Carrillo  
27-Isabel Grigg  
28-Claus Beneker  
30-Andrea Morris



ST. CLEMENT'S BY-THE-SEA

## Christmas Services

### Christmas Eve - December 24th

4:00 pm - Children's Program & Family Eucharist

7:00 pm - Misa de Nochebuena (Spanish)

9:30 pm - Carol Sing-A-Long

10:00 pm - Candlelight Service, with Choir, Organ & Harp

### Christmas Day - December 25th

10:00 am - Christmas Day Service

### December 26th

10:00 am - Lessons & Carols

12:00 pm - Lecciones y Canciones



## Christmas Flower Offerings

will be due by Sunday,  
December 12th

Envelopes and forms will be available in each bulletin, as well as during Coffee Hour.

*Please place your Christmas Flower Offering along with your dedication in the Sunday offering or the office drop box. The drop box is located to the right of the church office door.*



SAN CLEMENTE MILITARY FAMILY  
OUTREACH (SCMFO)

TOGETHER WITH  
MARY'S FEAST

ARE HOSTING THEIR ANNUAL  
JANUARY 2022 BABY SHOWER

SCMFO is a ministry of St. Clement's. Members of our parish represent St. Clement's on the SCMFO Board of Directors and Volunteer Committee. Every year, SCMFO gives a baby shower for approximately 40 new or expectant mothers who receive complete layettes for their babies.

This year, as one of our Christmas outreach ministries, St. Clement's is participating in the baby shower by donating **new unwrapped baby gifts** appropriate for an infant or child up to 12 months of age.

Beginning with the 2<sup>nd</sup> Sunday of Advent on December 5, and extending until the 4<sup>th</sup> Sunday of Advent on December 19<sup>th</sup>, a Christmas tree will be in the parish hall. On the tree will be tags labeled with baby items the military families need. If you would like to participate in this outreach ministry, please select a tag from the tree for a baby shower item(s) you would like to purchase.

As we celebrate the birth of Jesus, we can bring much needed and appreciated baby items to the under-resourced Marine families in need via the San Clemente Marine Family Outreach annual baby shower.

#### Where to bring your new, unwrapped items;

- to the parish hall during coffee hour and place them in the in the basket by the tree
- to the church office prior to Christmas Eve where there will be a basket to place your donation.
- If you donate a gift card, place it in an envelope with "baby shower" written on the envelope and drop it in the mail slot next to the door of the parish office.
- If you have any questions, please contact Jayne Lane at 774.722.4644 or [JayneLane05@hotmail.com](mailto:JayneLane05@hotmail.com) or Tina Inglish at 949.285.9576 or [ringlish@cox.net](mailto:ringlish@cox.net)



Coffee hour is really important time for us to come together, and it strengthens our community. Everyone at St. Clement's seems to love Coffee Hour, yet we have had some challenges getting folk to sign up to host. This is a very easy ministry. You need only make a few pots of coffee on Sunday morning (for which instruction is provided), and bring some treats to share (which can be store bought or homemade, your choice). If you love coffee hour, as I do, please click the link below and sign up to host some Sunday soon. We need hosts for both the 8am and 10am services.

<https://www.signupgenius.com/go/9040445a5ae2ba5f85-coffee>

**MINISTERS SERVING YOU TODAY**

<b>Celebrant</b>	<b>The Rev. Patrick Crerar</b>
<b>Music Director</b>	<b>Larry Gates</b>
<b>Cantor</b>	<b>Amanda Patterson</b>

**VESTRY**

**Kent Adamson**, *Senior Warden*  
**Judy Johnson**, *Junior Warden*  
**Rebecca Marcu**, *Registrar*  
**Matt Hawblitzel**, *Buildings and Grounds*  
**Ray Spencer**, *Youth Ministry*  
**Patty Clarke**, *Latino Ministry*  
**Michael Grombone**, *Technology*  
**Mary Colarik**, *Parish Life*  
**Jon Ulz**, *Stewardship*  
**Patrick Warren**, *Finance*  
**Laurie Baxter**, *Evangelism*  
**Tina English**, *Outreach*  
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**The Rev. Jay Young**, *Assisting Clergy*  
**The Rev. Brad Karelius**, *Assisting Clergy*  
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