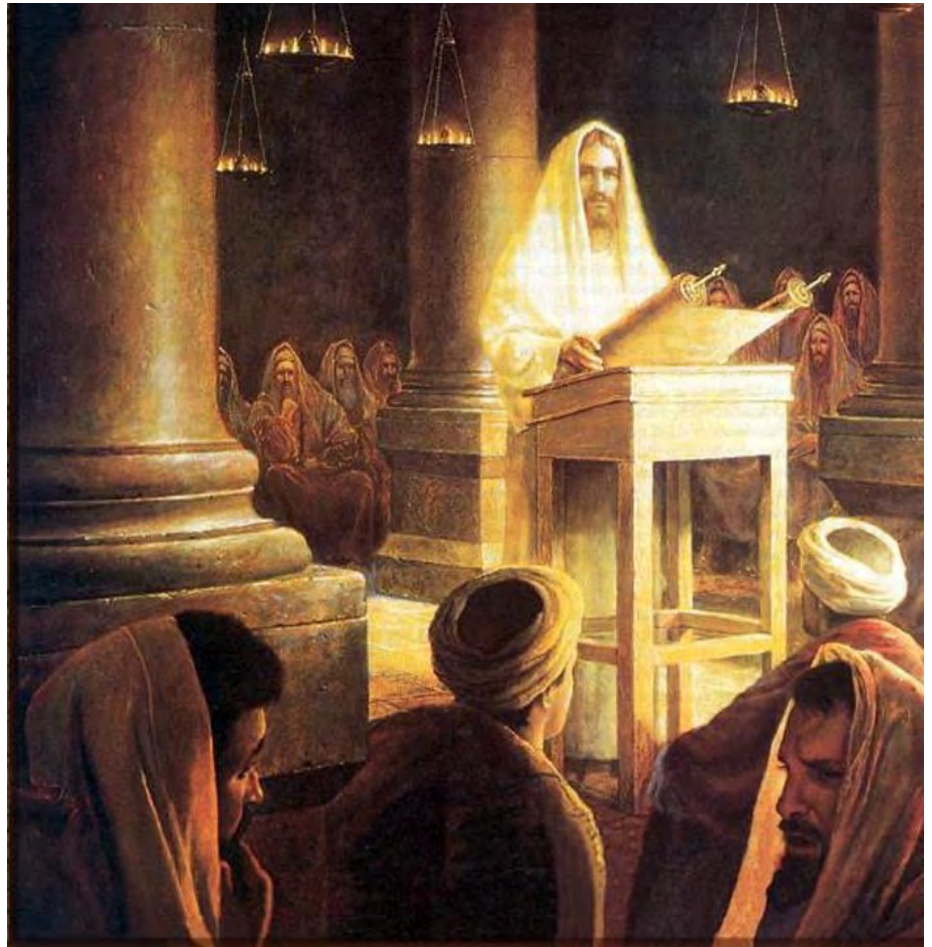


The Third Sunday after the Epiphany

The Holy Eucharist, Rite II, at 10:00 a.m.

January 23, 2022



St. Clement's by-the-Sea, Episcopal Church

“This Church of Ours is Open To All...There Will Be No Outcasts.”

-The Most Rev. Edmund Browning *Emeritus Presiding Bishop of the Episcopal Church*

Parish Mission: *Follow Christ through the way we live and love, spreading the good news of God in Christ, opening our hearts to all, and experience and spread joy in the process.*



Like us on Facebook!
St. Clement's by-the-Sea Episcopal Church

MOMENT OF SILENCE

PROCESSIONAL

"The spacious firmament on high"

Hymnal 409

Unison or harmony

1 The spa - cious fir - ma - ment on high,
 2 Soon as the eve - ning shades pre - vail,
 3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,
 the moon takes up the won - drous tale,
 move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
 and night - ly to the lis - tening earth
 What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.
 re - peats the sto - ry of her birth:
 a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day
whilst all the stars that round her burn,
In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;
and all the plan - ets in their turn,
and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land
con - firm the ti - dings, as they roll
for ev - er sing - ing as they shine,

the work of an al - might - y hand.
and spread the truth from pole to pole.
"The hand that made us is di - vine."

Words: Joseph Addison (1672-1719); para. of Psalm 19:1-6
Music: Creation, Franz Joseph Haydn (1732-1809), adapt. Dulcimer, or New York Collection of Sacred Music, 1850, all.

SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant and People

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 *4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalm 148 and 150 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

COLLECT

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Celebrant says the Collect.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

1 Corinthians 12:12-31a

Lector

A reading from the First Letter of Saint Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.


Lector

Hear what the Spirit is saying to the churches.


People

Thanks be to God.

Refrain



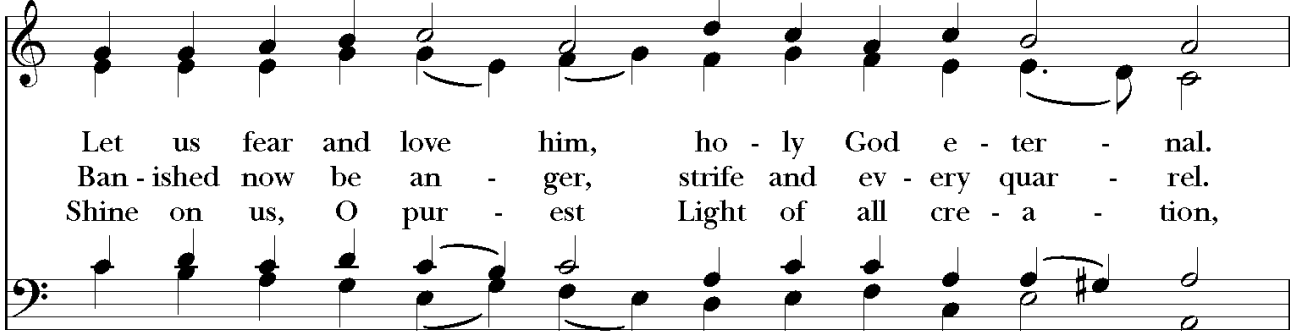
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

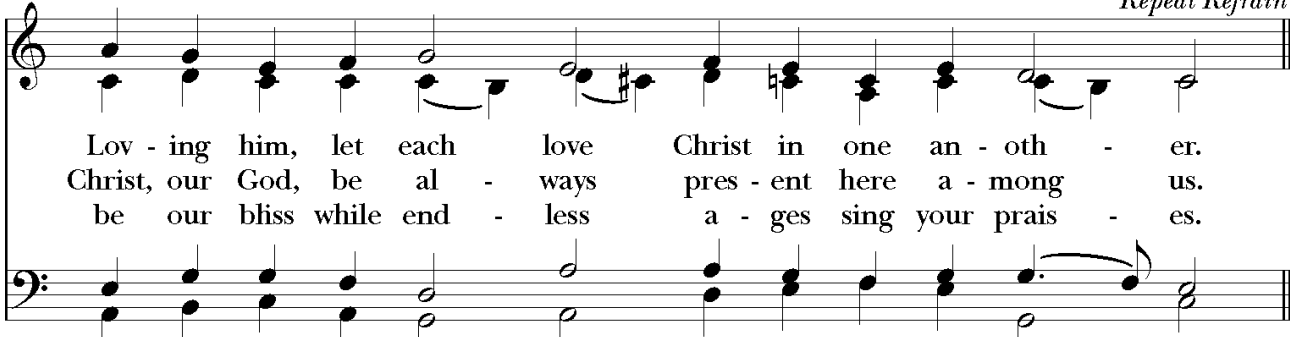


Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt. Copyright ©1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell, Ltd.
 Music: *Ubi caritas* (Murray), A. Gregory Murray (b. 1905) Copyright © by permission of A. Gregory Murray. All rights reserved. Used with permission.

GOSPEL

Luke 4:14-21

Priest The Holy Gospel of Our Lord, Jesus Christ, according to Saint Luke.
People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Priest The Gospel of the Lord
People **Praise to you, Lord Christ.**

SERMON

The Rev. Mary Crist

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

We have heard God's word in faith. Let us now respond in prayer for all the world, saying: Lord, hear our prayer.

For Christian people around the world, that we may become one as Christ wills us to be, let us pray to the Lord. **Lord, hear our prayer.**

For all who hear and read God's word with faith, that the Spirit may touch their hearts with joy, let us pray to the Lord. **Lord, hear our prayer.**

For all members of the body of Christ, that we may use the gift God has given us to build up the kingdom of peace and love, let us pray to the Lord. **Lord, hear our prayer.**

For ourselves, that we may heed the Spirit's call to help all in suffering or affliction and to bring the good news of God's love to all, let us pray to the Lord. **Lord, hear our prayer.**

For the sick and the dying, and those who mourn for them; for the deceased and those who mourn them; for all in crisis or need; let us pray to the Lord. **Lord, hear our prayer.**

[Here other intercessions may be offered.]

Loving God, we come as your beloved children, presenting the needs and concerns of our hearts. Listen to our prayers, and lead us in your pathways, for we come to you through Christ our Lord. **Amen.**

CONFESSION

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

Priest The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

Birthdays, Anniversaries, Thanksgivings, Welcome Newcomers, and General Information

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

We are so very grateful for your offerings to St. Clement's by-the-Sea to support our ministry in the world. Your gifts are essential. We are not passing the plate during these pandemic times, but there is an alms basin at the entrance of the church for your contributions. You can also scan the QR code below with your phone, and you will be taken to PayPal where you can easily contribute by credit or debit card. Thank you and God bless you.



OFFERTORY ANTHEM

“None Other Lamb”

by Craig Courtney
Duet: Alison Willmann and Scott Dilbeck

THE GREAT THANKSGIVING, Prayer B

The people remain standing. The Celebrant faces them and sings or says

SURSUM CORDA

Hymnal S120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Title: The Holy Eucharist II, Lift up your hearts: *Sursum corda*
Copyright: Setting: Copyright © Church Publishing, Inc. Used by permission.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937)

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN

Hymnal S147



Setting: McNeil Robinson II (b. 1943). All Rights Reserved. Use by Permission.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Priest The bread which we break is a sharing in the Body of Christ.
People **We being many are one body, for we all share in the one bread.**

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

All who seek Christ or a deeper relationship with Christ are welcome to receive Communion. Gluten-free wafers are available for those with Gluten allergies. If you are physically unable to come to the altar rail, please alert an usher, and Communion will be brought to you in your pew. To receive the consecrated bread, please extend your hands, one atop the other. If you wish not to receive Communion but rather a blessing, please cross your arms over your chest and the priest will bless you. Communion is given and received with these words:

The Body of Christ, the bread of heaven. **Amen.**

1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
 strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
 give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
 im - age in the world you died to save. *to verse 3*

Optional Descant

3. Gra - cious Spi - rit, help us

3. Gra - cious Spi - rit, help us

This system contains the first system of music. It features two vocal staves (Soprano and Alto) and a piano accompaniment. The vocal lines are in a 3/4 time signature and contain the lyrics "3. Gra - cious Spi - rit, help us". The piano accompaniment consists of a right-hand part with chords and a left-hand part with a simple bass line.

sum - mon oth - er guests to share that Feast where tri -

sum - mon oth - er guests to share that Feast where tri -

This system contains the second system of music. It features two vocal staves and a piano accompaniment. The vocal lines contain the lyrics "sum - mon oth - er guests to share that Feast where tri -". The piano accompaniment continues with chords and a bass line.

um - phant Love will wel - come those who had been last and

um - phant Love will wel - come those who had been last and

This system contains the third system of music. It features two vocal staves and a piano accompaniment. The vocal lines contain the lyrics "um - phant Love will wel - come those who had been last and". The piano accompaniment continues with chords and a bass line.

least. There no more will en - vy blind us nor will

least. There no more will en - vy blind us nor will

(Ped.)

pride our peace des - troy, as we join with saints and

pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.

an - gels to re - peat the sound - ing joy.

Words: Carl P. Daw, Jr. (B. 1944)
 Music: *Raquel*, Skinner Chávez-Melo (1944-1992)

POST COMMUNION PRAYER

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

RECESSIONAL

"Christ for the world we sing"

Hymnal 537

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

“Festive Trumpet Tune”

by David German

Today at St. Clement's

Sunday, January 23rd - The Third Sunday after The Epiphany

8:00 am	Holy Eucharist, Rite II (spoken)	Sanctuary
10:00am	Holy Eucharist, Rite II (with Choir)	Sanctuary
10:00am	Sunday School (ages 4-8)	Room 2
12:00pm	Misa en Español	Sanctuary

The altar flowers are given by Laurie & Ken Baxter in thanksgiving for our daughter Katie's birthday.

In our Diocese: Please pray for our Bishop: John; and our Presiding Bishop, Michael.

In our Parish: Please pray for Matt Hawblitzel, Mike Badstubner, Mark Allen, and all those who help us maintain this beautiful church and keep it in good order, including Bart, our sexton.

For those in need of healing: Mark, Debbie, Anna, Joe and Kate, Joseph and Gueda, Drew, Judi, Darian, Frankie, Louisa, Donn, Mark, Annie, and Susan

For those who have died. Desmond Tutu, James Schmidt, Darel Blum

For those in need of Comfort, Guidance or Consolation: Toni, Rich and Sophia

For those who are traveling: Char, and Robert

Prayer requests may be made by calling the church office at (949) 492-3401 or e-mail info@scbythesea.org
Prayers for Healing, for Comfort & Discernment, and for Pets will remain on the Prayer List for 4 weeks.



Covenant Groups

Grow in your faith and care for one another

Men, Women & Co-Ed groups meeting weekly
Zoom & in person meetings

Contact Laura Casellas: Laura.casellas@yahoo.com

January 2022

Birthday Celebrants		Wedding Anniversaries
5-Mary Miranda	16-Patty Clarke	25-Kevin & Michelle Higgins
11-Barbara Fox	18-Tom Card	
13-Roland Daigle	23-Katie Baxter	
15-Gerry Beegan		
15- Bill Major		

ST. CLEMENT'S BY-THE-SEA

ANNUAL MEETING 2022

Sunday, January 30th

Combined service at 9:00am
Followed by brunch
and the 2022 Annual Meeting

All reports are due January 15th.



Today, January 23rd
meeting following 10am service
regarding Navajoland pilgrimage

Sunday, January 30th
5pm meeting

All youth 7th grade and up are welcome

Bible Studies



Join us on Wednesday's at 11am for
our weekly Bible Study.

We presently meet by Zoom.
(link sent via weekly eblast)

You need not be a biblical scholar to
participate. Just come with a desire
to learn more.

MINISTERS SERVING YOU TODAY

Celebrant	The Rev. Patrick Crerar
Music Director	Larry Gates
Cantor	Scott Dilbeck Alison Willmann
MC	Pat Warren
Lectors	1st Kent Adamson 2nd Amanda Patterson
Intercession	Joelle Thompson

VESTRY

Kent Adamson, *Senior Warden*
Judy Johnson, *Junior Warden*
Rebecca Marcu, *Registrar*
Matt Hawblitzel, *Buildings and Grounds*
Ray Spencer, *Youth Ministry*
Patty Clarke, *Latino Ministry*
Michael Grombone, *Technology*
Mary Colarik, *Parish Life*
Jon Ulz, *Stewardship*
Patrick Warren, *Finance*
Laurie Baxter, *Evangelism*
Tina English, *Outreach*
Mike Morris, *Treasurer*

CHURCH STAFF

The Rev. Patrick Crerar, *Rector*
The Rev. Jay Young, *Assisting Clergy*
The Rev. Brad Karelius, *Assisting Clergy*
Larry Gates, *Choir Director/Organist*
Spring Huemme, *Parish Administrator*
Bart Ashbaugh, *Sexton*

St. Clement's by-the-Sea Episcopal Church

202 Avenida Aragon, San Clemente, California, 92672

Phone: (949) 492-3401

E-mail: info@scbythesea.org . www.scbythesea.org